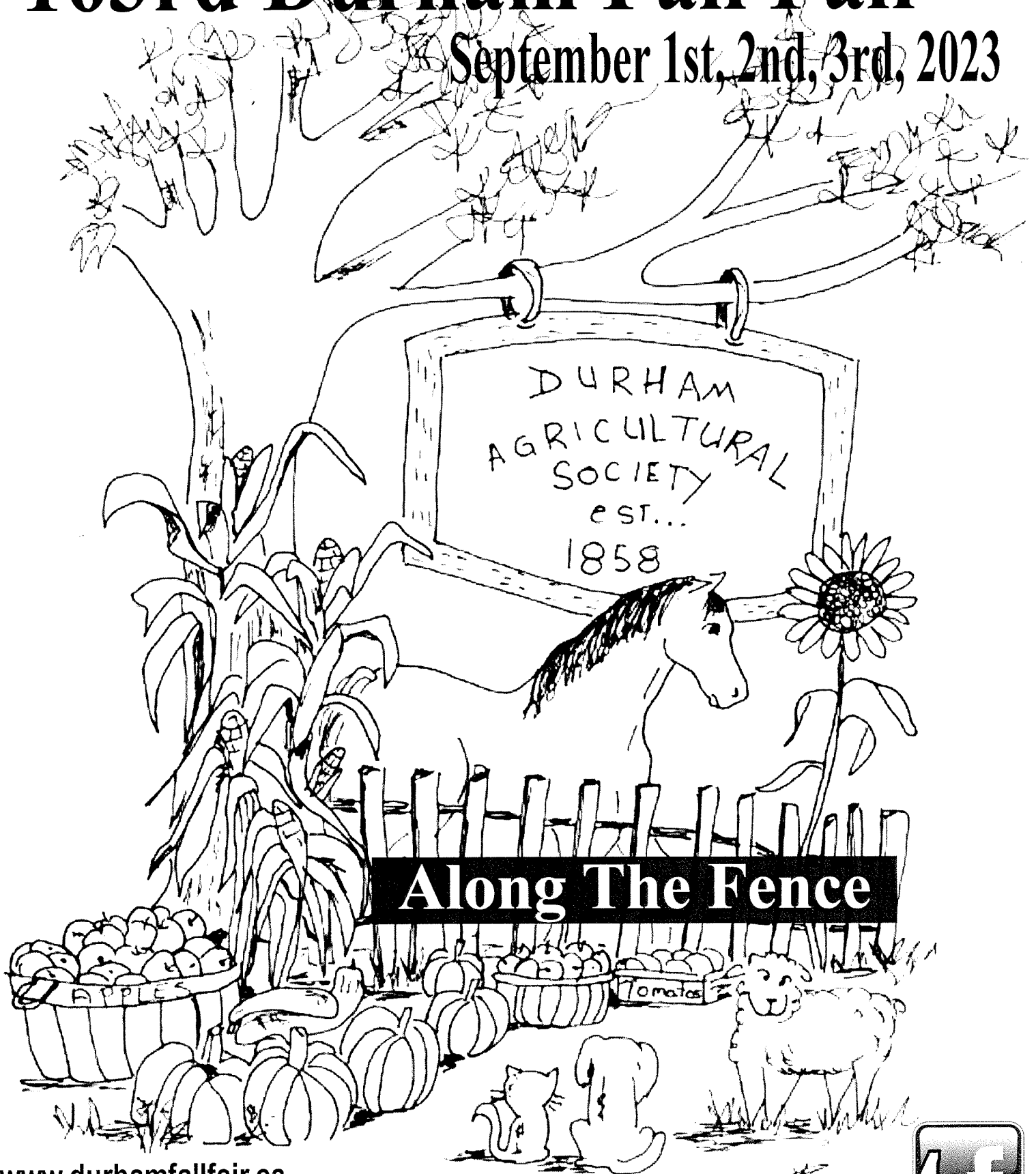


# 163rd Durham Fall Fair

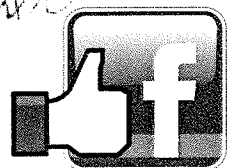
September 1st, 2nd, 3rd, 2023



**Along The Fence**

[www.durhamfallfair.ca](http://www.durhamfallfair.ca)

email: [durhamagsociety@durhamfallfair.ca](mailto:durhamagsociety@durhamfallfair.ca)



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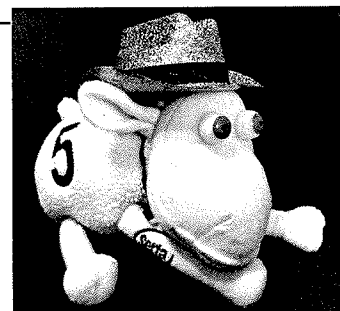
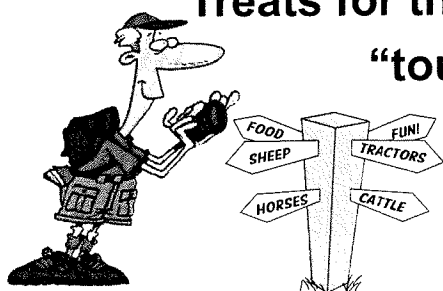
Enter the sheep count draw at Station #8 in the Fun Factory. See page 37 for entry info.  
First Prize Serta Stuffed Counting Sheep from Sleep Country-Owen Sound Location

**Hey Kids**

Don't forget to pick up your  
**PASSPORT** to the fair!

Treats for the first 100 to complete the  
"tour of the grounds"

Fill out your card, enter the  
draw for another chance to win!



Cover Illustration by Katrina Wilson



1858 - 2023

# THE 163rd ANNUAL DURHAM FALL FAIR

Friday, September 1st, Saturday, September 2nd & Sunday, September 3rd, 2023  
at the Durham Community Centre (Arena) 451 Saddler Street West  
Premises ID: 0N4215141 GPS: 44.17316 - 80.82439  
1858 - 2023

**Friday and Saturday Admission By Donation**  
**Sunday Tractor Pull Admission: 14 and over \$5.00; 13 and younger - FREE**

## SCHEDULE OF EVENTS

**THURSDAY, AUGUST 31 7:00 P.M. to 8:00 P.M. > ADVANCE REGISTRATION & EXHIBITS DROP-OFF**  
**FRIDAY, SEPTEMBER 1**

- 9:00 a.m. to 11:30 a.m. • Placing exhibits and displays (late arrivals will not be accepted)
- 1:00 p.m. to 5:00 p.m. • Judging in the Showhouse (Closed to the public)
- 6:00 p.m. • Doors open to the public ("Gate B") for viewing exhibits & displays

- Silent Auction begins
- Fall Fair Fun Factory in the hall (Open until **9:30 p.m.**)
- 7:00 p.m. • Bingo – Located In Warming Room
- Kid's Peddle Tractor Pull, meet at the zamboni entrance

**Registration Starts at 6:30 p.m.**

- 7:30 p.m. • Official Opening of the Fall Fair
- Master of Ceremonies Host & Entertainment for the Evening
- **Junior and Senior Ambassador of the Fair Competition**
- Dessert Auction

**SATURDAY, SEPTEMBER 2**

- 8:00 a.m. • **ALL DAY – EGR Grey Guard – Polish up your armor, practice sword skills!**
- 9:00 a.m. • English Horse Show, please use "Gate A" only
- \* Please note that 9:30 a.m. • Grounds and Showhouse ("Gate B") open to public, Silent Auction continues
- All of the livestock 9:30 a.m. • 4-H Calf Club Achievement, please use "Gate C" only
- Show times are 11:00 a.m. • Western Saddle Horse Show, please use "Gate A" only
- Approximate. 11:00 a.m. • **Parade to the Fair Grounds**
- 12:00 noon • 4-H Invitational Dairy Show, please use "Gate C" only
- 1:00 p.m. • Free Tractor Drawn Wagon Rides, to Passport locations on Fairgrounds, begins
- 1:00 p.m. • Pet Show, behind arena - **Registration Starts at 12:45 p.m.**
- 12:00 p.m. to 4:15 p.m. • 4-H Invitational Beef Show, please use "Gate C" only
- 12:30 p.m. to 3:00 p.m. • Fall Fair Fun Factory in the hall

**• Bike Rodeo, in the back parking lot \*\* Prizes for every participant! \*\***  
**Kids, Bring Your Bikes And Helmets! \*\***

- 1:30 p.m. • 4-H Invitational Beef Calf Show, please use "Gate C" only
- 1:00 p.m. • High Tea, Red Hat Ladies – Public Welcome - Warming Room
- 12:30 p.m. to 4:15 p.m. • Entertainment by "The Haywards"
- 1:00 p.m. • Registration, at west side of arena, for the Excavator Operator Competition
- **Back by popular demand Durham Library "Story Time" by the kids corn box**
- 2:00 p.m. • Excavator Operator Competition ("Gate B")
- 2:30 p.m. • 4-H Invitational Sheep Show, please use "Gate C" only
- 3:00 p.m. • More Durham Library "Story Time" by the kids corn box
- 4:15 p.m. • "Friend of the Fair" & Children's prize draws, & Silent Auction Winners to be Announced
- 4:30 p.m. to 5:30 p.m. • **Removal of exhibits, displays & colouring prizes, by Exhibitors, from Showhouse**

**SUNDAY, SEPTEMBER 3**

- 9:00 a.m. • **Hearty Breakfast** Adults \$12.00 / Children under 12 - \$7.00! Preschoolers Free (Sponsored by the Durham Agricultural Society and the Durham Ministerial Association)
- 10:30 a.m. • **Community Church Service**, to be held at the Durham Community Centre.
- Afternoon (below the hill) • **Antique Tractor Pull**, Registration starts at 11 a.m.  
**Pulling starts at Noon - Sharp**  
Durham Agricultural Society 50/50 Raffle Draw at end of Tractor Pull

## PRESIDENT'S MESSAGE

Can you believe it?! It will be 163 in 2023!!

We have laughed, we have cried, we have stumbled, we have sighed...now let's move on and get goin'!

Welcome to the 163rd Durham Agricultural Society Fall Fair!!

Our theme this year is "Along the Fence", and I can't wait to see how it gets interpreted throughout the fair! All of the old favourites are back and some new ones have been added - so let the entries begin!!

None of our plans would be possible without the generous support of our sponsors, exhibitors and many volunteers. WE THANK YOU!! PS: We always need more help and more volunteers would be gratefully received...so if you know someone!!

We have listened to your hopes and dreams for our Fair and have done our very best to make it a Fun for Everyone Event. Check out the book! - It says it all!

If you are an active participant in our Fair, welcome back! If you haven't visited before, we'd love to have you!

Looking forward to seeing everyone! It has been such a long time!

We'll be all we can be for 2023! Let us show you we care and we'll see you at the Fair!! Deb Tucker, President

Please  
be sure to fill out  
your **ENTRY TAG &  
ENTRY FORM**  
so we can read it, or  
we can't send you  
your Prize Money.  
See the examples.

### ENTRY FORM Durham Fall Fair

For Exhibitor		For Secretary	
Class	Section	Won	Amount
CA	4		
SOC	7		
NW	15		
NW	S1		
QS	1		
SW	S2010		
etc.	etc.		

Entry  
Tag

\* One entry tag  
must be secured  
to each exhibited  
item

CLASS SRC

SECTION 1

ARTICLE Child's knitted hat

Keep Exhibitor Name & No Covered  
Until After Judging  
to Avoid Tag Theft

EXHIBITOR'S NO. 111 YR 2023

NAME Joanne Smith

ADDRESS PO Box 000

Durham, ON NOG 1R0

fold back after judging

Entry Tags available at Durham Branch  
of the West Grey Public Library,  
Eckhardt's Shell &  
The Bookstore  
**ENTRY TAGS ARE FREE**



*The more tickets  
that we sell, the  
more money  
you could win!*

Tickets available from:  
Durham Agricultural Society Raffle Committee and Directors  
at most Community Events, all summer  
and during all 3 days of the Fall Fair.

Draw to be made Sunday, September 3, 2023 at the end of the Tractor Pull at the Fall Fair.

Last Year's \$8,000 Winner was Karen Buchanan

Special Thanks to all the volunteers who have donated their time to sell tickets.

The Annual Raffle is an important part of the Fair, so without your help this would not be possible.

### Contact Information

Durham Agricultural Society  
P.O. Box #292 Durham ON NOG 1R0  
519 369 3388  
[durhamagsociety@durhamfallfair.ca](mailto:durhamagsociety@durhamfallfair.ca)  
[www.durhamfallfair.ca](http://www.durhamfallfair.ca)  
Facebook -  
<https://www.facebook.com/durhamagsociety>

### Officers for 2023

Honorary Directors ... Jeanne Leese, Jack Milligan  
Past President ..... Dave Arnett 369 3894  
President ..... Debbie Tucker 369 7510  
1st Vice President ..... Andrea Watson 369 5807  
2nd Vice President ..... Donna Clark 369 5848  
Secretary ..... Janice Dick 369 3388 (office)  
Treasurer ..... Carolin Banjavcic 369 3388 (office)

## COMMITTEES 2023 - First Name is the Convener

**HORSE SHOW Western:** Brad Hopkins 519.369.3866

**HORSE SHOW English:** Lieslot Nusselder-Sauer 519.373.3588, Cathy Sweeney 226.668.1716

**DAIRY CALF CLUB:** Darryl Hopkins 519.374.7044, Allie Ibbotson, Susan Black, Ted Clarke

**4-H INVITATIONAL CALF SHOW:** Darryl Hopkins 519.374.7044, Allie Ibbotson, Susan Black, Ted Clarke

**4-H INVITATIONAL SHEEP SHOW:** Darryl Hopkins 519.374.7044

**AMBASSADOR OF THE FAIR:** Kathleen McConnell 519.377.1970, Taylor Draper, Ashley Kilpatrick

**ANTIQUES:** Jack Milligan 519.369.6712, Elizabeth Milligan

**ANTIQUE TRACTOR PULL:** Cory Tucker 519.369.4813, Dave Arnett, Dave Tucker, Alanna Tucker

**CONCESSIONS:** Agricultural Society Office 519.369.3388, Debbie Tucker, Donna Clark

**CHURCH SERVICE:** Robin Gingerich 226.432.2008, Andrea Watson, Donna Clark

**DESSERT AUCTION:** Debbie Tucker 519.369.2267, Okal James

**ENTERTAINMENT:** Donna Clark 519.369.5848

**EXCAVATOR OPERATOR COMPETITION:** Cory Tucker 519.369.4813, Debbie Tucker

**FALL FAIR FUN FACTORY:** Debbie Tucker 519.369.2267

**FIELD CROPS:** Dave Arnett 519.369.3894, Dave Tucker, Murray MacEachern

**FIELD GRAINS & FORAGES:** Dave Arnett 519.369.3894, Dave Tucker, Murray MacEachern

**FINANCE COMMITTEE:** Executive

**FOOD:** Andrea Watson 519.369.5807, Janice Dick

**FUNDRAISING/PRIZES:** Isobelle Greig 519.379.9495, Bill Noble, Natasha Martin

**GATEKEEPERS:** Robin Gingerich 226.432.2008

**GROUND & HEALTHY & SAFETY:** Dave Arnett 519.369.3894, Andrea Watson, Alanna Tucker

**PARADE:** Dave Arnett 519.369.3894

**PET SHOW:** Andrea Watson

**RAFFLE, 50/50:** Dave Arnett 519.369.3894, Carolin Banjavcic, Robin Gingerich

**SOCIAL MEDIA:** Andrea Watson, Sarah Dick

**VOLUNTEER CO-ORDINATOR:** Donna Clark 519.369.5848

**MECRAFT COMMITTEES PRESIDENT:** Donna Clark 519.369.5848

### PAST SECRETARY-TREASURERS

Archibald MacKenzie, H. Wakefield, Archie Davidson, Wm. Calder, Miss Winnie Binnie, Walter Bayley, Lorne Armstrong, Gordon Greenwood, Wm. Wallace, Reg McFadden, Etta Twamley, Hugh Renwick, W. H. Hewitt, Mrs. Gordon McLean, Glerin Budd, Claude VanCleaf, Anne Doherty, Marjorie Robinson, Mae Lawrence, Judy Van Geem, Margaret Krauter, Cheryl Nelson, Murray Anderson, Katarina Van Hettinga, Deanna Hopkins, Linda Thompson.

### PAST PRESIDENTS

D. Fletcher, Jas. Edge, Geo. Binnie, Geo. Ritchie, William Calder, Daniel Edge, J. W. Blyth, John McGirr, J. C. Hamilton, J. F. Crutchley, R. C. Robinson, Geo. Kearney, Geo. Bell, Thos. Firth, John Baker, George Cadogan, Neil MacArthur, J. R. Edwards, Jas. Ferguson, Wm. Anderson, Robert Edwards, E. J. Wilby, Cameron Robson, Franklin Jackson, A. J. McLean, Archie Turnbull, Neil Wilton, Allan Koehler, Allie McGirr, Harold Carmount, Thomas O'Dwyer, Arthur Rivest, Jack Milligan, Doug Reay, Deanna Hopkins, Donna Clark, Brad Hopkins, Jack Milligan, Dave Arnett, Donna Clark, Jack Milligan, Dave Arnett, David C. Lawrence, Dave Arnett, David C. Lawrence.

### PAST PRESIDENTS MECRAFT DIVISION

Verna Sharpe, Mrs. Gordon MacDonald, Dorothy Milligan, Mrs. J. C. Hamilton, Mrs. Joe Edwards, Muriel Baker, Margaret Milligan, Mrs. A. J. McLean, Mrs. H. C. Ritchie, Irva Murdock, Doreen Hopkins, Velma Jackson, Clara Turnbull, Janet MacArthur, Willi Grond, Marie McDonald, Deanna Hopkins, Marilyn Rivest, Doreen Hopkins, Pauline Reay, Nancy Becker, Donna Clark, Andrea Watson.

### 2023 DIRECTORS

Dave Arnett, Sharon Carmount, Donna Clark, Janice Dick, Matthew Dick, Robin Gingerich, Sally Hyett, Wayne E. Pfeffer, Alanna Tucker, Cory Tucker, David Tucker, Debbie Tucker, Christine Robinson, Scott Robinson, Brenda Tessel, Andrea Watson, Taylor Draper, Sarah Dick, Ashley Kilpatrick, Megan Dick.

## RULES AND REGULATIONS

### EXHIBITING

1. The exhibition will be held in the building of the Durham Community Centre, grounds of Durham Agricultural Society and surrounding area.
2. Payment of five dollars will constitute an annual agricultural society membership and exhibitor fee, one membership card will be issued.
3. Each exhibitor must be a member of the Durham Agricultural Society before entries will be accepted. 4-H, Junior Calf Club, Hunter Jumper Horse and Western Horse Exhibitors, Junior Exhibitors, Group Display and Senior Citizens are not required to be members, BUT on entering regular classes, a membership will be required. This will be strictly enforced.

**NOTE:** Exhibitors are requested to call the Secretary to secure a Membership/Exhibiting number.

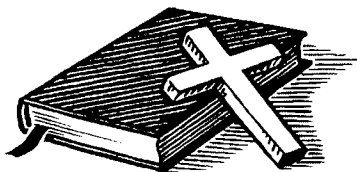
4. In case an error occurs in the printing of the prize list, the Directors have power to rectify the same.
5. All produce exhibited must be the property of the exhibitor. When more than one party enters for the same produce there must be a partnership having a common interest in such exhibit.
6. Each animal must be provided a chain or rope and be led into the show ring among those of its class.
7. Animals must have attached to them a number of which to designate them.
8. All produce must be the growth of the current year excepting small seeds, which may be the growth of the present or previous year and must have been grown by the exhibitor.
9. All farm implements must be on the grounds before 10 a.m. on the second day and remain on exhibition until 4:30 p.m..
10. Any person showing the same animal in the same Show as competing for two different prizes, except in team or especially mentioned or defrauding or attempting to defraud the Society, shall be deprived of any prize whatsoever at the same show and be expelled from the Society. This clause will be strictly enforced.
11. The Directors shall have the authority to refuse any entry suspected of being diseased in any way.
12. Exhibitors will be required to bring forward their stock when called by the judges, as no animal will be judged unless brought forward.
13. **An exhibitor is limited to one entry per section of any class, excepting in livestock;** and an exhibitor shall make no more than two entries in each section in these classes.
14. No one will be allowed to interfere, by conversation, or otherwise with a judge, while said judge is on duty, judging a class.
15. Judges may use their own discretion as to awarding a first, second or third premium, and in all cases where they do not think the animal or article worthy, they may withhold any prize.
16. In all cases of doubt or difficulty that may arise before making their awards, the judges shall submit the matter to one of the Directors and the President and two or more Directors may finally settle the same. Any member appealing against the Judges' decision shall deposit \$10.00 with the Secretary, the same to be forfeited if the appeal is not sustained. The decision of the Board to be final. All appeals must be in the hands of the Secretary within three days after Show Day.
17. Produce and domestic exhibits must be delivered not later than 11:30 a.m. on the First Day of the Fair. No exhibitors will be allowed in the exhibit hall on the first afternoon of the Fair, until judging is completed. Once the exhibit is in place the exhibit is not to be moved again by the exhibitor or the public other than by the Directors in charge. All entries must be entered on entry forms provided in this book and left in Secretary's office prior to judging.
18. All exhibits in the Community Centre **MUST NOT BE REMOVED UNTIL 4:30 p.m.** on the second day of the exhibition. **The Society is not responsible for indoor exhibits not removed after 4:30 p.m.**
19. No person shall conduct or carry out any gambling, theatrical circus, mountebank performance, exhibitions or shows, on exhibition grounds. Nor shall any person without consent and

- permission of the Directors, carry on any traffic fruit, goods, wares or merchandise on the exhibition grounds
20. In case of bad or unfavourable weather or other reason causing the receipts to fall short of paying the expenses and prizes in full, a proportionate amount exclusive of members will be deducted from such prize to enable the Directors to balance the accounts without loss.
21. Prize list open to all, irrespective of residence unless otherwise stated.
22. Where the Board has reason to believe a member or of exhibitor of farm products, animals or other goods has committed a fraud or made misrepresentation in respect of such farm products, animal or other goods, the Board may withhold payment of any premium or prize to such person such person proves to the satisfaction of the Board that no fraud or misrepresentation has been committed.
23. Every person who violates any of the provisions of this Constitution or the regulations shall be guilty of an offence on summary conviction where no penalty is provided shall be liable to a penalty of not more than \$100.00.
24. While the Directors will take every possible precaution under the circumstances to secure the safety of the articles sent to the exhibition, the owners themselves must take the risk of exhibiting.
25. Next year's membership will be retained from each exhibitor winning over \$6.00 in prize money. **Any prize money totalling less than \$1.00 will not be paid.**
26. On all amounts over \$20.00 won by any member, 10 percent will be retained by the Society with the exception of cash classes and junior exhibitors.
27. The Society will not be responsible for the payment of Special Prizes. All prizes in goods must be claimed before December 31st, of the current year.
28. Prize money offered as specials must be paid in full prior to the Fall Fair.
29. All prize money will be mailed by cheque unless previous paid by cash. The names of cash prize winners **MUST** be recorded on official Fall Fair paperwork. **NOTE** that all cheques should be cashed within 6 months. All prize money cheques not cashed within 6 months will be null and void, and money will be retained by the Society.
30. The Society will not hold itself liable for any accidents happening at the Fair. Every Officer and Director shall be indemnified and saved harmless out of the funds of the Society from against all costs, charges and expenses incurred in and about any action or suit brought against him in respect of a deed performed during the execution of his office except where charges or expenses are incurred as a result of his own wilful neglect or default.
31. Should the Premises ID Certificate become mandatory shall be posted in the Fair Book, at the Fair Secretary's Desk and in the Livestock areas.
32. Livestock exhibitors must carry \$2 million insurance.
33. Entry forms must be filled out or prize money will not be paid.
34. Any information collected by the Agricultural Society regarding members, exhibitors, commercial exhibitor, sponsors, or Directors and any other persons related directly to the business of the Agricultural Society and the Fair, and for the maintenance of their files and data base. Any member, exhibitor, commercial exhibitor, sponsor or Director realize that when they agree to take part in the Agricultural Society and the Fair, that their names may be published for these reasons only. None of this information whatsoever will be; or transferred to any outside party for any reason.
35. While the Directors recognize that Social Media is a tool please refrain from any inappropriate comments and/or posts directed to the Durham Agricultural Society or Fall Fair.

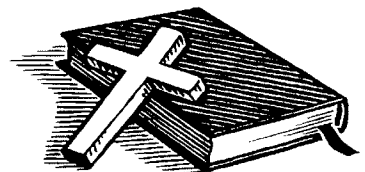
**Worship with your friends and neighbours  
at the  
Community Church Service  
Sunday, September 3, 2023 at 11:00 a.m.  
at the Community Centre Arena**

Loose offering will go to breakfast programme  
Service will be lead by Knox United Church

**Enjoy a Hearty Breakfast  
of pancakes, sausages, eggs, fruit  
served from 9:00 a.m. to 10:30 a.m.  
at the Community Centre**



**Breakfast tickets: Adults - \$12  
Children under 12 years - \$7  
Preschool - Free**



**Sponsored by the  
Durham Agricultural Society and the Durham Ministerial Association**

**SATURDAY IN THE SHOWHOUSE**

**The Hayward's will be on stage providing  
entertainment for the afternoon**



**Enjoy sandwiches and pie  
at the TEA TABLE  
while enjoying the music**



**Join us for Story Time with the Children's Librarian at  
1:00 pm and 3:00 pm by the Corn Box**

**EXHIBITS OF ALL KINDS TO PERUSE**

**The Best of the Best  
School Work in the upper lobby  
(Elevator is available)**



**Visit the many CONCESSIONS of local businesses and crafters  
displaying their wares to peruse and purchase**



**Check out the items in the SILENT AUCTION available for bids  
Friday evening and Saturday**

**Check out the Penny Table for lots of fun and useful items**

**CLASS AFSR  
SENIOR AMBASSADOR OF THE FAIR  
Friday September 1 at 7:30 p.m.**

**Firstly the definition of an Ambassador is someone who is representing the Agricultural Society and Community. This is not a beauty pageant.**

**Both males and females are encouraged to participate**

1. Contestants must be between the ages of 17 and 23 years as of August 1st, 2023 and will be judged on the basis of personality, charm, interview, impromptu question, short speech and overall appearance and deportment.
2. Winner to represent the Durham Agricultural Society at community events, the CNE Ambassador competition in 2024, the Ontario Association of Agricultural Societies (OAAS) Annual Convention in February 2024, and the OAAS District 10 Fall 2023 and Spring 2024 meetings.
3. Previous Senior Fair Ambassadors are not eligible.
4. Grand Prize \$300.00.
5. For more information. Contact the Durham Agr Society office at 519.369.3388

**FORMER DURHAM FALL FAIR SENIOR AMBASSADORS**

1971	Sheila Murdock	1997	Amy Krauter
1972	No Contest	1998	Cheryll Anderson
1973	No Contest	1999	Sheena McEachnie
1974	Sharon Lee	2000	Kari Glencross
1975	Laurie Smith	2001	Stacey Matheson
1976	No Contest	2002	Josie Becker
1977	Ada Schut	2003	Jennifer Mighton
1978	Denise Hopkins	2004	Mike Watson
1979	Pam Nixon	2005	Jennifer Kim
1980	Valerie Halliday	2006	Dana Bell
1981	Julie MacDonald	2007	Carly Woods
1982	Wendy Wylie	2008	Lydia Harrison
1983	Susan Weltz	2009	Katelin Hopkins
1984	Susan Walton	2010	Erin de Jong
1985	Cheri Mollison	2011	Melissa MacEwan
1986	Adele Braeker	2012	Emily Wilson
1987	Kate Webster	2013	Cailyn Prins
1988	Natalie Rivest	2014	Kathleen McConnell
1989	Lisa Motsch	2015	Sage Aulthouse
1990	Jennifer Doherty	2016	Julia Marshall
1991	Cathy O'Neill	2017	Natalie Nixon
1992	Tina Rivest	2018	Ally Spielmacher
1993	Kelly MacPherson	2019-21	Riley Hastie
1994	Donna Curtin	2022	Taylor Draper, Ashley Kilpatrick
1995	Melody Atkinson		
1996	Paula Madill		

**FORMER DURHAM FALL FAIR JUNIOR AMBASSADORS**

2013	Nick Kilpatrick	2017	Victoria Jarvis
2014	Paul Grein	2018	Faith McCarroll
2015	Hannah McCarroll	2019-20	Sarah Dick
2016	Taylor Draper	2021	Sydney Plagenz

**A BIG "Thank you" to our 2022 Senior  
Ambassador Competition Sponsors: Ask Nereda First,  
Nereda Manion & Nick Kilpatrick Welding.**

**2022 - 2023 SENIOR AMBASSADOR  
TAYLOR DRAPER**



Wow, what an amazing journey! I wish it was longer. This was such an amazing opportunity. I have met so many new people and new friends along the way. This is one opportunity that you would never want to pass up.

Since being named the Durham Fall Fair Senior Ambassador 2022-2023 I have gained so many experiences and skills. I have attended many DAS meetings where we discuss topics of future fairs, District 10 meetings where we met Ambassadors from all over Grey and Bruce county's and work together, doing teambuilding skills, work on enhance our leadership. I have attended Christmas parades and handed out candy at the Durham Agricultural Society office on Halloween Day!

I attended the OAAS convention in Toronto where all the agricultural societies in Ontario get together and do all kinds of workshops, as well as learning on how to better enhance your fair. I am looking forward to going to the (CNE) in August. The (Canadian National Exhibition) in Toronto for the ambassador of all fairs competition.

The Durham Fall Fair has always had a great impact in my life, as it was one of the very first fall fairs I've attended to present one of my 4-H projects in. The Durham Fall Fair is extremely important to have in our community and we need to keep it running. It's a place where everyone can exhibit all their hard work during harvest, it's a place for the youth of Durham to showcase their animals during 4-H season. It's a place for small businesses to advertise and get the word out about their products. The Durham Fall Fair brings our community together.

I would love to thank Nereda Manion for sponsoring me in the ambassador competition last year. I would love to thank the Durham Agricultural Society for giving me this opportunity as the chosen ambassador of 2022-2023!

Hope to see you at the fair, Labour Day Weekend.

Sincerely, Taylor Draper,  
Durham Fall Fair Senior Ambassador, 2022- 2023



**CLASS AFJR  
JUNIOR AMBASSADOR OF THE FAIR**

1. Contestants must be between the ages of **12 and 16 years** as of August 1st, 2023 and will be judged on the basis of personality, charm, interview, impromptu question and overall appearance and deportment.
2. Winner to represent the Durham Agricultural Society At community events, and the OAAS District 10 Fall 2023 and Spring 2024 meeting.
3. Previous Junior Fair Ambassadors are not eligible.
4. **New this year. Juniors will also be required to say a speech.**
5. Grand Prize \$100.00.
6. For more information. Contact the Durham Agr Society office at 519.369.3388.

*Would you like to be an Ambassador  
of the Durham Fall Fair Contestant?*  
**FREQUENTLY ASKED QUESTIONS**

1. Do I have to be from a farm to be an Agricultural Ambassador? **\*\* NO!** Any youth, male or female, **between 12 and 16 years**, or **between 17 and 23 years**, who is willing to represent our community is invited to participate.
2. Do I have to do something every weekend if I win? **\*\*NO!** We have our expectations for Fair Day, District Meetings, Fundraiser Dinner, Community parades and small events, but anything else is up to you.
3. Do I have to sacrifice school or family time?**\*\*** Absolutely not! We really promote both, so we would be happy to work with you on things that are important to you.
4. Do I have to attend the monthly meetings that the Agricultural Society has? **\*\* Not unless you want to.** It would be good for us to have your input, because youth is our future, but if you can't make it, you can send an email or letter with your suggestions.
5. **What happens if I don't win? We still need you!** Your sponsor would like to see their advertisement all over the fair, so we would like you to be a part of the parade on Sat. and then help hand out awards and ribbons. There are way too many for the Ambassador winner to do alone! There are photo opportunities all over the fair, and we want lots of pictures for next year's fair book. Then, we would love to see you back next year to try again!
6. Do I have to get my own sponsor? **\*\* Not necessarily.** Sponsorships cost \$75.00 for a SR and \$75.00 for a JR, and sometimes you know someone who may wish to sponsor, but if you don't, we can find one for you. Sponsorship money covers your sash, pre-competition dinner, and advertisement for your sponsor. **Don't forget...the winner receives gifts and cash!** (\$300.00 prize award for SR, and \$100.00 for JR)

**Thank you to the following people and businesses for their Sponsorship of our Ambassador Programme:** Sally Hyett; The Matheson Family; The Harrison Family; Pamela Farrow Architectural Technologist; Pebbles Family Buffet; Farlow's Home Hardware; Manion Family Maple Syrup; Germania Mutual Insurance; Canadian Tire, Hanover; Tim Wells Electric; Cedarwell Excavating Ltd.; Butterball, Hanover; Michael Craig, CMR Insurance; Trillium Mutual Insurance Co.; Scott & Christine Robinson, ChriScott Farm; Eckhardt's Shell; Ryan Enright, The Co-Operators; McCulloch - Watson Funeral Home; Ken Reay Transportation Inc.; The Old Barn; Art Rivest; Welbeck Sawmill.

**2022 - 2023 SENIOR AMBASSADOR  
ASSOCIATE  
ASHLEY KILPATRICK**



Growing up in Durham, I've gotten to know the community and experience the many great things small towns have to offer. During the past year as the Durham Fall Fair Senior Ambassador Associate has helped give me a better outlook on how close and welcoming our community really is. During my time as the Fall Fair Senior Ambassador Associate, I spent three nights helping out at the fair from handing out awards for the 4-H shows, helping out at the dance, and running the concession stand at the tractor pull. I've also been in the Christmas parade and I enjoyed hearing all the little ones saying "Look at the princess's". It really made my day. I helped hand out candy at the Halloween walk through, the monster bingo and roller skating night, and go to a few District 10 meetings where I met new people and made memories to last a lifetime.

Throughout this past year as the Durham Fall Fair Senior Ambassador Associate has taught me a few things. I can be shy and quiet in new crowds and it has helped a lot by helping me get my voice and speak up more. It's also given me the opportunity to make friends from many different towns who share the same interests who I never would've met if it wasn't for this amazing opportunity.

I want to thank the Durham Agricultural Society for all their support through this past year. I would also like to thank my sponsor, Kilpatrick Welding, without you I wouldn't have been able to have this opportunity. Best of all, I'd like to thank Taylor, our Fall Fair Senior Ambassador. I couldn't picture having anyone else by my side this past year.

Ashley Kilpatrick  
Durham Fall Fair Senior Ambassador Associate  
2022 - 2023

## Friends Of The Fair

Many people contribute to the success of our Fall Fair. Their support is greatly appreciated by the Durham Agricultural Society. A group of financial sponsors, contributing a minimum of \$99 are "Friends of the Fair".

### ***Our "Friends of the Fair" Partnership Sponsors for 2023 are:***

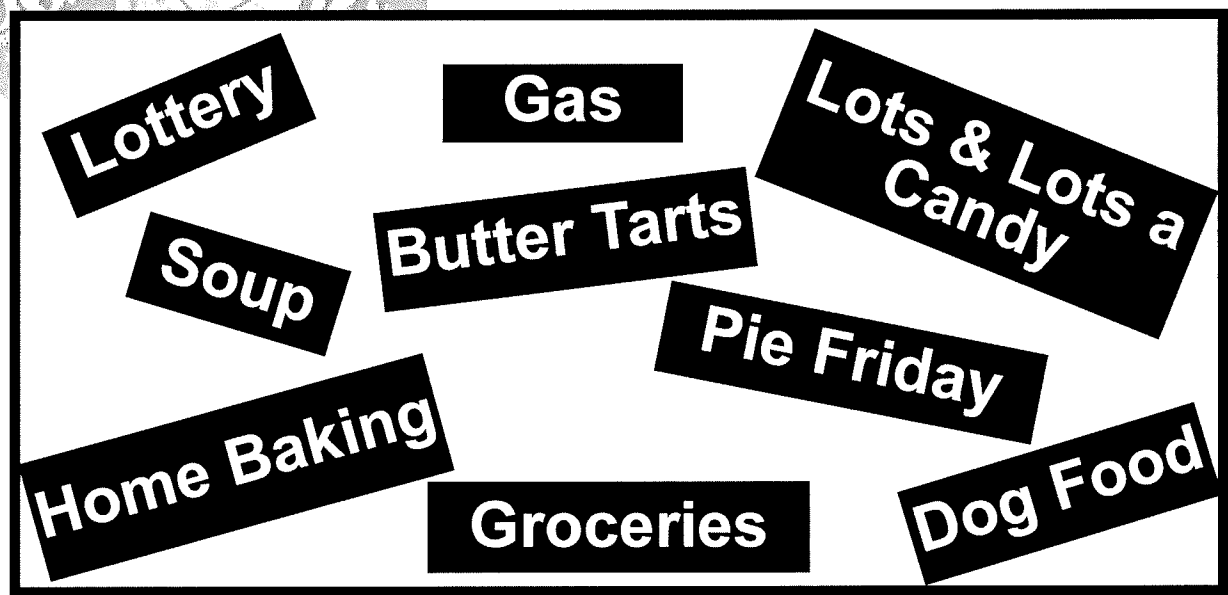
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- Pratt Plumbing & Heating Inc.
- Premier Equipment Ltd.
- RBC Royal Bank of Canada - Southwestern Ontario Agriculture, Hanover
- RBC Royal Bank of Canada, Durham Branch
- Joan Reay
- Art Rivest
- Robert's Farm Equipment Sales Inc.
- Scott & Christine Robinson, ChriScott Farm
- Sandy Hamilton Plumbing & Heating Inc.
- Saugeen Country Dairy Ltd.
- Saugeen Sales & Rentals Ltd.
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- Glenn D. Sinclair, Auctioneer
- SMRS Construction
- The Sokolyk Family
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- Tim Summers Tax & Accounting Services Inc.
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- Trixie's Saloon, Ayton
- Uncle Richard's Maple Syrup Products, Dick & Gale O'Brien
- Jane Anne Varey, Royal LePage RCR Realty, Brokerage
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- Tim Wells Electric
- West Grey Auto Parts
- Wilson's Truck and Auto Services
- Wilton Sanitation
- Wright's ProRich Seeds
- Zion Friendship Group

**It's A 50th Celebration**

**Eckhardt's Shell & Variety**

**All Day**

**Saturday, September 9, 2023**



**Lions BBQ 11:00 - 3:00 ~ Music ~ Treats ~ Fun**  
**50 Years of many new friends, memories, and acquaintances**

**We can't wait to see you all here at**  
**Eckhardt's Shell & Variety**  
**Hwy #4, East of Durham**

**Phil - Art - Lorna - Angela - Debbie**  
**Welcome You**

## All the Best to the 2023 Durham Agricultural Society!



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## Enjoy the Fair!



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## DURHAM FALL FAIR PARADE

**Saturday, September 2nd, 2023 to start at 11:00 a.m.**

**Floats should gather at Queen Street South Municipal Parking Lot by 10:00 a.m.**

**Entries will be judged before the parade begins**

**PARADE ROUTE:** Queen Street south to Saddler Street, Garafraxa Street,  
Lambton Street west to Bruce Street, south to Saddler St. west to Fair Grounds.

**Theme: "Along the Fence"**

### CHILDREN'S CATEGORIES #1-4

**1st: \$7.00 2nd: \$5.00 per category**

**NO MOTORIZED CARTS OR A.T.V.'S ETC.**

1. Best Decorated Bicycle or Tricycle
2. Best Decorated Wagon or Doll Buggy
3. Best Clown or Animal Costume
4. Best Dressed Child and Pet

**For More Information  
Contact: Dave Arnett  
369-3894**



5. Best Organizational or Family Float  
1st: \$50.00 2nd: \$25.00
6. Best Commercial Float  
1st: \$25.00 2nd: \$15.00
7. Best Horse Drawn Carriage or Wagon  
1st: \$25.00 2nd: \$15.00
8. Best Dressed Rider and Horse  
1st: \$20.00 2nd: \$15.00
9. Best Classic or Antique Motor Vehicle  
1st: \$20.00 2nd: \$15.00
10. Best Antique Tractor  
1st: \$20.00 2nd: \$15.00
11. Best Adult Clown or Character  
1st: \$15.00 2nd: \$10.00

# *In Memoriam*

The Durham Agricultural Society has devoted this space,  
to remember, pay tribute to, and honour,  
all those no longer with us since our last fair book,  
who dedicated portions of their lives to  
supporting and promoting both the  
growth of agriculture and most of all,  
community spirit, in our area.



*We thank them for their immense contribution and example.*

Jean Harrison ~ Mary Flood

Grace Arnett ~ Ken Henderson

David Mollison ~ Doug Dean

Donnetta McCulloch ~ Elizabeth (Ela) Banjavcic

Bill Anderson

---

Kelly Marshall ~ Dana Watson

Melanie Grein ~ Bruce Atkinson

Frances Purkott ~ Leonard Vollett

Allan M. Bell ~ Joe Detzler

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Mervyn Dixon ~ Marjorie Moyer

Wally Pratt ~ Viola (Vi) Wilson

David Lawrence (Sr.) ~ Yvonne Gray

John and Veronica Fleishmann

Jim James ~ Shirley McGowan

Marie Krauter



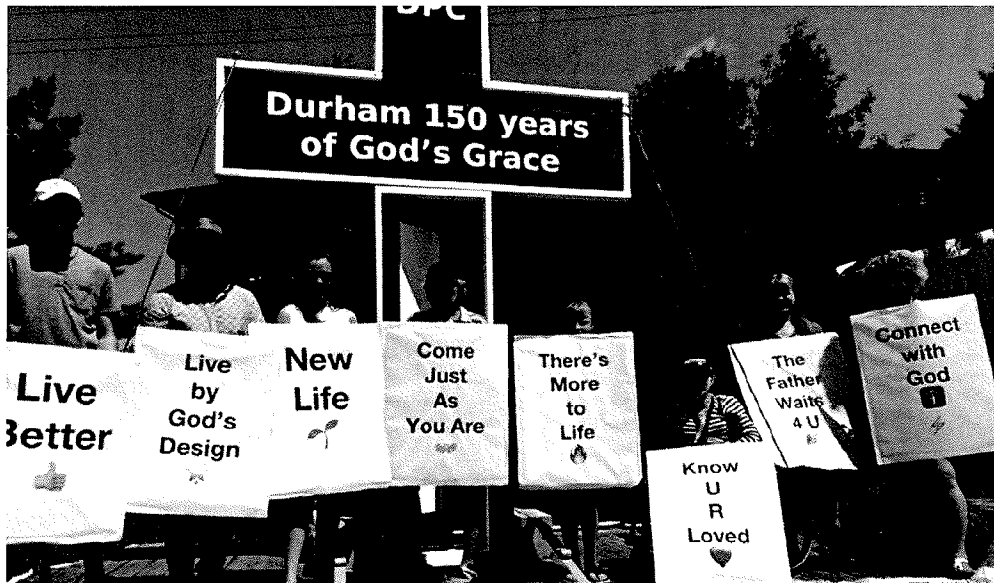
## *Till We Meet Again*

# Durham Presbyterian Church

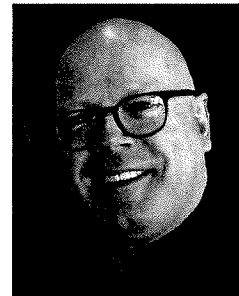
Since 1855



*Opening the door to  
New Life  
in Christ*



*Jesus showed us to live by God's design.  
Come just as you are and connect with  
God. He gives new life and helps us to live  
better. Know that you are loved and that  
the Father is waiting for you! There's so  
much more to life... Join us!*



Rev (Dr) Will Basson

See you on September 3 at 11 a.m. at the  
Durham Arena for the Fall Fair Church Service

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[www.durhampresbyterian.com](http://www.durhampresbyterian.com)

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**Polish up your armor, practice sword skills!  
We welcome back the EGR Grey Guard to  
challenge and entertain!**



**Saturday Sept 2nd - All Day in East Parking Lot!**

# **GODFATHERS PIZZA**

Proud to support the Durham Agricultural Society  
and its annual Fall Fair  
including sponsoring  
the annual School Award and the Fun Factory events  
Also a proud supporter of our local 4-H Clubs

**137 Garafraxa Street South, Durham**  
Open daily at 11 a.m. all year round  
(except Christmas Day)

**519-369-5494**

## Thanks to our Prize Donors

### ***“Thank you to our Prize Donors for Sponsorships, Gift Certificates, Trophies and Goods”***

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- Joan Reay
- Art Rivest
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## HOME CRAFT DIVISION

**PRESIDENT:** Donna Clark, 369-5848

**RULES:** No more than one entry per any one section of any class per exhibitor will be allowed.

**NOTE:** Awarding of points for Special Prizes, shall be done on the following basis:

**PRIZE:** First prize, three points; second prize, two points; third prize, one point; no points shall be awarded on special prizes.

To enter Classes for Group Display, Senior Citizens, Junior, Intermediate, Senior, & Young Adult Work, and 4-H, no membership or entry fee is required, but exhibitors in these classes are requested to call and secure a number. Exhibitors use your 2023 membership number.

### **RULES IN FRONT OF PRIZE LIST TO APPLY**

First named on Committee is Convenor.

*Please use Vouchers Donated by Sponsors*

Thank you to all who made donations, vouchers and cash. Your support is appreciated.

## **CLASS RVF - ROOTS, VEGETABLES AND FRUITS**

**COMMITTEE:** Sharon Carmount 519-334-3082, Christine Robinson 519-369-1505, Jennifer Hodge-Williamson 226-432-2112, Scott Robinson, Jack Milligan.

### **RULES: INCLUDES ALL FRUITS AND VEGETABLES**

All produce must be grown by the exhibitor or a family member.

Produce should be MEDIUM size and REGULAR shape unless otherwise stated.

Produce is to be free of blemishes.

Produce should be polished with a cloth, NOT washed.

Leaves of vegetables are to be removed - tops cut, leaving approximately 1" of stem, except for kale (#9).

Remove loose outer skin, but DO NOT peel onions

Stemmed produce should be shown with stems on. If stems fall off during transport to the Fair, leave stem in container next to produce.

Produce must be displayed in environmentally friendly containers, no Styrofoam.

All containers for fruits and vegetables must be supplied by and are the responsibility of the exhibitor.

Any entry, which in the opinion of the judge, fails to meet the standards, shall not be given a prize regardless of the number of entries in the class.

Only one entry per section per exhibitor.

Please exhibit exact number of items in each category.

**PRIZE MONEY:** 1st \$3.00; 2nd \$2.50; 3rd \$2.00

- 1) Beans, 5 green string
- 2) Beans, 5 yellow string
- 3) Beets, 5 long blood
- 4) Beets, 5 globe
- 5) Carrots, 5 long variety
- 6) Carrots, 5 short variety
- 7) Cabbage, 1 green or red
- 8) Kohlrabi, 3 bulbs
- 9) Kale, 1 plant
- 10) Corn, 3 ears (sweet)
- 11) Cucumbers, 2 slicing
- 12) Cucumbers, 5 pickling
- 13) Garlic, 3 with stems
- 14) Onions, 3 dutch sets
- 15) Red onions. 5
- 16) Onions, 5 (multipliers)
- 17) Onions, 5 Spanish
- 18) Peppers, 3 red (sweet)

- 19) Peppers, 3 green (sweet)
  - 20) Peppers, 3 not listed (hot)
  - 21) Potatoes, 5 red
  - 22) Potatoes, 5 white
  - 23) Potatoes, 5 Yukon Gold
  - 24) Pumpkin, 1 pie size
  - 25) Pumpkin or squash largest, any variety
  - 26) Squash, 1 pepper
  - 27) Squash, 1 any variety not listed
  - 28) Sunflower, 2 heads
  - 29) Sunflower, 1 head, largest
  - 30) Tomatoes, 3 red (calyx / stem not removed & variety named)
  - 31) Tomatoes, 3 green (calyx / stem not removed & variety named)
  - 32) Tomatoes, 10 cherry tomatoes
  - 33) Tomatoes, 3 heirlooms, variety named
  - 34) Berries, 10
  - 35) Zucchini, 1 under 20 cm
  - 36) Zucchini, 1 over 30 cm
  - 37) Zucchini, 1 longest
  - 38) Display of 5 garden vegetables, named, 1 of each
  - 39) Display of 5 vegetables grown on vines, named, 1 of each, does not include potatoes or tomatoes
- PRIZE MONEY:** 1st \$5.00; 2nd \$4.00; 3rd \$3.00
- 40) Small basket (full) of potatoes, 1 variety, named

### **SPECIALS**

- 41) "Along the Fence" Display of Fruits, 5 different varieties
- 42) Companion Planting, 1 each
- 43) Vegetables Grown from Kitchen Scraps (tops, roots etc.), (suggestions: potatoes, sweet potatoes, onions, celery, fennel, carrots, turnip, beets, lettuce, leafy greens)

### **Most Points Prizes:**

**\$25.00 of RVF Prize Money Sponsored by the Sokolyk Family In Memory of Yaroslav Sokolyk**

- S1. Most Points Sections 1 - 20  
\$10.00 from Jane Anne Varey, Royal LePage
- S2. Most Points Sections 21 - 40  
\$10.00 from Canadian Tire, Hanover
- S3. Most Points Sections 41 - 43  
\$20.00 from Centreville Women's Institute  
**In Memory of Kathleen MacDonald**





## CA CC Plain Chocolate Chip Cookie Competition

### RULES:

(No nuts)



- Contest is open to youth up to age 15 years. (as of December 31 of current year)
- One class only. Competition is open to all exhibitors, using Entry Form Code "CA CC".
- A total of 8 Plain Chocolate Chip Cookies, with No Nuts, must be no larger than 3" (6.75 cm) and no smaller than 2" (5 cm) to be shown on a clean, firm disposable paper plate, inside of a clear plastic bag, tagged with the Exhibitor's name and address. **INCLUDE RECIPE.**

**Durham Fall Fair PRIZES: 1st - \$5; 2nd - \$3; 3rd - \$2.**

**The winner will be eligible to enter the "District 10 Competition".**

For more information call 519 369 3388 or email [durhamagsociety@durhamfallfair.ca](mailto:durhamagsociety@durhamfallfair.ca)

### District 10 Competition RULES:

- The Entrant must have won the Plain Chocolate Chip Cookies Competition at the Durham Fall Fair to be eligible to enter the District Competition.
- District Entry must consist of 8 Plain Chocolate Chip Cookies, displayed on a clean, sturdy plate (no paper plates), inside of a clear plastic bag, tagged with the Exhibitor's name and address using the District 10 Entry Tag provided. **INCLUDE RECIPE.**
- Plain Chocolate Chip Cookies, with No Nuts, must be no larger than 3" (6.75 cm) and no smaller than 2" (5 cm).
- Prize money at this level to be paid by the District;

### Provincial Competition RULES:

- The Entrant must have won the Plain Chocolate Chip Cookies Competition at the District Competition to be eligible to enter the Ontario Association of Agricultural Societies (OAAS) Competition at the Annual OAAS Convention next February.
  - In the case where the District 10 winner is unable to send an Entry to the Convention then the 2nd prize District winner will be eligible to enter.
  - District Entry must consist of 8 Plain Chocolate Chip Cookies, displayed on a clean, sturdy plate (no paper plates), inside of a clear plastic bag, tagged with the Exhibitor's name, address and District 10 represented using the District 10 Entry Tag provided. **INCLUDE RECIPE.**
  - Plain Chocolate Chip Cookies, with No Nuts, are to be no larger than 3" (6.75 cm) and no smaller than 2" (5 cm).
- PROVINCIAL PRIZE MONEY: 1st - \$20; 2nd - \$15; 3rd - \$10;**



## CA BT Butter Tarts Competition

(no fruit, no nuts, no raisins, no pecans)



### RULES:

- Entry must be made solely by the person entering competition. (including pastry)
- Competition is open to all exhibitors, using Entry Form Code "CA BT".
- A total of 6 full size Butter Tarts (no mini or bite size tarts) to be shown on a clean, sturdy plate (no paper plates), inside of a clear plastic bag, tagged with the Exhibitor's name and address.

**Durham Fall Fair PRIZES: 1st - \$5; 2nd - \$3; 3rd - \$2.**

**The winner will be eligible to enter the "District 10 Competition".**

For more information call 519 369 3388 or email [durhamagsociety@durhamfallfair.ca](mailto:durhamagsociety@durhamfallfair.ca)

### District 10 Competition RULES:

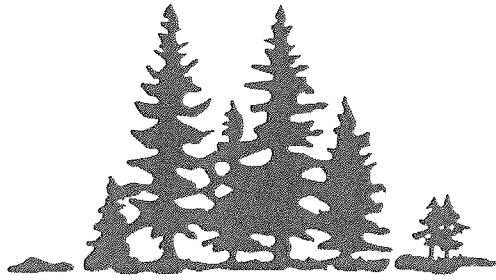
- The Entrant must have won the Butter tart Competition at the Durham Fall Fair to be eligible to enter the District Competition.
- The size of the tarts must be full size tarts (no mini or bite size tarts).
- A total of 6 full size Butter Tarts to be shown.
- Tarts must not contain fruit or nuts (i.e. no raisins, no pecans).
- Tarts must be shown on a clean, sturdy plate (no paper plates), inside of a clear plastic bag, tagged with the Exhibitor's name and address, using the District 10 Entry Tag provided.
- Prize money at this level to be provided by the District

### Provincial Competition RULES:

- The Entrant must have won the Butter tart Competition at the District Competition to be eligible to enter the Ontario Association of Agricultural Societies (OAAS) Competition at the Annual OAAS Convention next February.
- In the case where the District 10 winner is unable to send an Entry to the Convention then the 2nd prize District winner will be eligible to enter.
- The size of the tarts must be full size tarts (no mini or bite size tarts).
- A total of 6 full size Butter Tarts will be required to be shown.
- Tarts must not contain fruit or nuts (i.e. no raisins, no pecans).
- Tarts must be shown on a clean, sturdy plate (no paper plates), inside of a clear plastic bag, tagged with the Exhibitor's name, address, and District 10 represented using the Entry Tag provided.
- 1st, 2nd, and 3rd place Entries will not be returned to the Exhibitor but will be placed for auction at the Convention.

### PROVINCIAL PRIZE MONEY:

1st - \$50; 2nd - \$30; 3rd - \$20;  
Donated by Gay Lea Foods Co-Operative.



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**519-369-3163**  
**Durham, Ontario**

## CLASS CA - CULINARY ARTS

**COMMITTEE:** Robin Gingerich 226-432-2008, Jackie Gingerich

**Note:** All baking must be cooled. No mixes are to be used. No glazes bread, rolls, pastries, unless specified. Bread to be approximately 8x4x3 and in plastic bags. Cakes to be 8x8 square. Don't use frosting; use icing. Cookies are not to be iced unless specified in section. Cover with plastic bags; not plastic wrap. No canned pie filling, no paper cups for muffins or cupcakes. All entries must be displayed on an unbreakable plate or tray. **No ceramic plates or trays. No glass pie plates. NO STAPLES TO SEAL BAGS OR ATTACH ENTRY TAGS.** New foil plates should be tempered in 400F oven before using. **No professional entries. All entries including pastries must be made by the exhibitor. NO NUTS USED PLEASE.**

**PRIZE MONEY:** 1st - \$3.00, 2nd - \$2.50, 3rd - \$2.00

### Yeast Breads

1. One Loaf White Bread
2. One Loaf White Bread (bread machine)
3. One Loaf of 60% Whole Wheat Bread
4. One Loaf of Cinnamon Raisin Bread
5. 3 Cinnamon Rolls

### Quick Breads

6. Banana Bread
7. Zucchini Bread
8. Lemon Loaf
9. 3 plain bran muffins, no raisins
10. 3 plain banana muffins
11. 3 carrot pineapple muffins
12. 3 plain tea biscuits
13. 3 raisin tea biscuits
14. 3 cheese tea biscuits.

### Pastries

**(one generous wedge on a paper plate)**

15. Cherry pie, woven lattice top
16. Raisin pie
17. Any Double Crusted Pie
18. 3 Raspberry tarts (no jam)
19. 3 Date Squares
20. 3 Lemon Squares
21. 3 Chocolate Brownies (not iced)

### Cookies and Candy

22. 5 Chocolate Chip Cookies
23. 5 Haystack Cookies
24. 5 Gingersnaps
25. 5 Pieces of Maple Cream Fudge
26. 5 Pieces of Chocolate Fudge
27. Homemade Granola (must in a clean, clear sandwich size sealable plastic bag, with recipe attached)

### Cakes

28. 3 Chocolate Cupcakes – iced, no mixes
29. 3 Vanilla Cupcakes – iced, no mixes
30. 3 Coffee Cake Cupcakes – no mixes

### Gluten Free (recipe must be attached)

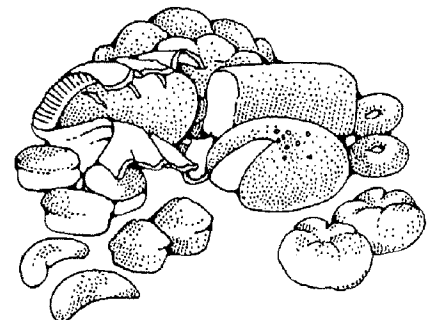
31. One loaf of Gluten Free bread
32. 3 gluten free muffins
33. 5 gluten free cookies

### Youth (open to youth up to 15 years as of December 31, of the current year)

34. 3 Chocolate cupcakes decorated – no mixes
35. 3 Sugar Cookies decorated – no mixes
36. 3 Banana Muffins –no mixes  
4-H (must have proof of 4-H membership to enter)
37. Banana Chocolate Chip Quick Bread
38. 3 Oatmeal Raisin Cookies
39. Apple Pie (whole pie; aluminum pie plate, no glass or ceramic)

### Most Points Prizes:

- S1 Most Points Sections 1 - 5  
\$10.00 from Pebbles Family Buffet
- S2 Most Points Sections 6 - 14  
\$10.00 from McCulloch - Watson Funeral Home
- S3 Most Points Sections 15 - 21  
\$10.00 from Durham Presbyterian Ladies
- S4 Most Points Sections 22 - 27  
\$10.00 from Scott and Christine Robinson
- S5 Most Points Sections 28 - 30  
\$10.00 from Jane Anne Varey, Royal LePage
- S6 Most Points Sections 31 - 33  
\$25.00 from Knox United Church Women
- S7 Most Points Sections 34 - 35  
\$10.00 In Memory of Elizabeth "Ela" Banjavcic
- S8 Most Points Sections 37 - 39  
\$10.00 from Ken Reay Transportation Inc.
- S9 Most Total Points Sections 1 - 33  
\$25.00 from The Old Barn
- S10 Sponors Special Double Crusted Apple Pie  
\$25.00 First Prize Winning Pie goes to  
Sponsor Joan Reay
- S11 Best Plate of 3 Date Squares  
\$10.00 from Zion Friendship Group  
In Memory of Myrtle Timmins
- S12 First Place OAAS Butter Tart Competition  
(winner asked to send a plate of butter tarts,  
recipe attached, for competition at OAAS District  
10 Fall Meeting.) \$25.00 from RBC Royal Bank of  
Canada - Durham Branch



## CLASS HCFP - HOME CANNING & FARM PRODUCTS

### COMMITTEE:

Gladys Foster 369-3823, Hanno Wilson, Gale O'Brien,  
Corrie Martin, Jan Clarke (519) 788-2354

**NOTE:** Entries in **Sections #1 to #37** to be in sealed  
250 ml or 500 ml jars.

**PRIZE MONEY:** 1st \$3.00, 2nd \$2.50, 3rd \$2.00

**2023 THEME:** "Along the Fence"

### CANNED FRUIT:

1. Applesauce
2. Peaches
3. Rhubarb
4. Any other fruit (named)

### JAMS AND JELLIES:

5. Crab apple jelly
6. Red currant jelly
7. Black currant jelly
8. Grape jelly
9. Pepper jelly
10. Any other jelly (named)
11. Peach jam
12. Raspberry jam
13. Strawberry jam
14. Rhubarb/Strawberry jam
15. Blueberry jam
16. Marmalade
17. No sugar jam (named)
18. Any other jam (named)
19. Freezer strawberry jam
20. Freezer peach jam
21. Any other freezer jam (named)

### PICKLES AND RELISHES:

22. Nine-day pickles
23. Dill pickles (garlic allowed)
24. Mustard pickles
25. Pickled yellow beans
26. Pickled baby corn
27. Pickled beets
28. Icicle pickles
29. Zucchini relish
30. Bread & Butter pickles
31. Any other family favourite pickle recipe
32. Hot Dog relish
33. Corn relish
34. Any condiment
35. Chili sauce
36. Salsa
37. Pickled eggs (Pint or Quart)

### JUICE, HONEY & MAPLE PRODUCTS:

**NOTE:** Maple Syrup can be Golden, Amber and Dark.  
Will be judged on clarity and flavour.

38. Tomato juice
39. Other Juice (named)
40. Liquid honey (500 ml jar)
41. Maple syrup (**250 ml CLEAR, UNMARKED, SYRUP BOTTLE - NO LABEL**)
42. Any other maple product
43. 3 canned food items grown in Grey County
44. 3 ways to serve apples
45. 3 ways to serve tomatoes

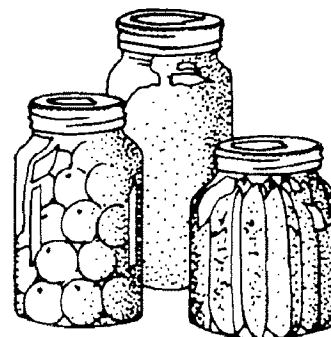
### HERBS AND WINES:

**("Homemade" Wine - made at home OR at supervised wine-making premises)**

46. Any dried herb (displayed in a jar and named)
47. White wine
48. Red wine
49. Fruit wine

### Most Points Prizes:

- S1 Most Points Sections 1 - 4  
\$10.00 from Canadian Tire, Hanover
- S2 Most Points Sections 5 - 37  
\$20.00 Gift Certificate from The Bookstore
- S3 Section 25 Best Jar of Pickled Yellow Beans  
\$10.00 from Zion Friendship Group  
In Memory of Jean Anderson**
- S4 Most Points Sections 38 - 45  
\$10.00 from Germania Mutual Insurance
- S5 Best Jar of Liquid Honey  
\$10.00 from Jane Anne Varey, Royal LePage
- S6 Best Maple Syrup  
\$10.00 from Ken Reay Transportation Inc.
- S7 Best White Wine  
\$10.00 from The Old Barn
- S8 Best Red Wine  
\$10.00 from McCulloch - Watson Funeral Home
- S9 Best Fruit Wine  
\$10.00 from Tim Summers Tax &  
Accounting Services Inc.
- S10 Most Total Points Sections 1 - 49  
**\$25.00 from the Sokolyk Family  
In Memory of Yaroslav Sokolyk**



Wishing you another successful Durham Fall Fair  
From all of us at

# Heinz

## AUTO BODY

946 7th Ave. Hanover, ON

519-364-3852 heinzautobody@on.aibn.com www.heinzautobody.com

***Important Tips for you to keep in glove compartment, in case of an Accident:***

- Stop, never leave scene
- Ensure everyone is clear of accident site
- Check if anyone needs medical attention
- Call 911 for police
- Don't move vehicles until Police arrive
- Set warning signals to prevent further accidents
- Make sketch of each vehicle's location
- Take information of other vehicles
- Make and model
- Licence number
- Witness names & contact numbers
- Driver's name and contact number
- Driver's insurance company
- Insurance policy number

**ALEX RUFF**  
MP | BRUCE—GREY—OWEN SOUND

[alex.ruff@parl.gc.ca](mailto:alex.ruff@parl.gc.ca)  
[www.alexruffmp.ca](http://www.alexruffmp.ca)  
519-371-1059

1101 2nd Avenue East, Suite 208  
Owen Sound, ON N4K 2J1

## CLASS SRC SENIOR CITIZENS

**COMMITTEE:** TBA - Shirley Matthews 519.369.5843  
convener, Joan Reay, Susan Grubb, Beverly Prior  
226.432.2217

**NOTE:** No membership needed to enter this class. Open to those over 60 years of age. All articles must be handmade by the exhibitor and be new work.

**PRIZE MONEY:** 1st \$3.50; 2nd \$3.00; 3rd \$2.50

1. Decorated hat or cap, Harvest theme
2. Adult colouring page minimum size 5"x7"
3. Penmanship, cursive writing on plain 8.5"x11" paper, no embellishment "Our October Sky".
4. Collection of home-grown vegetables or fruits in a small
5. Crocheted article
6. Knitted article
7. 5 gingersnap cookies displayed on disposable plate in a plastic bag
8. Handcrafted wearable pet item
9. Table runner, using any medium, using Along the Fence theme
10. Small handcrafted leather item
11. Photo of your garden at is prime, max 8"x10" mounted in perimeter as per photography rules
12. 2 scented potpourri sachets
13. A mug rug, any medium
14. Collection of 3 vintage handkerchiefs
15. Centerpiece, Along the Fence theme
16. Handcrafted scarf, using any medium
17. Scare crow, any size any medium
18. Inuksuk for your garden
19. Any small item
20. Any Large Item

### **SPECIALS**

- S1 Most Points Sections 1 - 10  
\$15.00 from Butterball, Hanover
- S2 Most Points Sections 11 - 20  
**\$15.00 In Memory of Marilyn Rivest**
- S3 Most Total Points Sections 1 - 20  
\$25.00 from Centreville Women's Institute  
**In Memory of Helen Campbell**

### **Our October Sky**

Cinnamon sneaks by steaming cider mulls a spiced aroma essence, caramel apple, child's smile, escapes harvest reminisce.

A wonder inspired walk, a gentle kick to wisp away, tree's blessings, fallen life, decorated memories of yesterday.

Chelsea Darling

## CLASS SOC SPECIAL OCCASIONS CORNER

**COMMITTEE:** Theresa Manion 369-3667, Darlene Hastie 369-3603, Mary Manion 369-3667, Arlene Crooks 369-6727

**NOTE:** Not all items are to be Christmas related. Any medium may be used unless otherwise specified.

**ALL FIRST & THIRD PLACE PRIZE MONEY for Sections #1 - #28 raised from 2019's Fall Fair Friday Evening Special Quilt Auction. Thank you.**

**PRIZE MONEY:** 1st \$3.50; 2nd \$3.00; 3rd \$2.50

1. Stocking - fabric (ready to hang)
2. Christmas tree ornament - 4 different kinds
3. Christmas table runner
4. Christmas placemats - 2
5. Christmas tree garland
6. Snowman/snow woman
7. Santa
8. Angel
9. Christmas plastic canvas article
10. Christmas gift basket - Articles included value approximately \$25.00
11. Any small Christmas item no larger than 18"
12. Any large Christmas item approximately 36"
13. Handmade Christmas card - no computer
14. Valentine - no computer
15. Handmade Birthday, Anniversary or Wedding card - no computer
16. Handmade Easter card - no computer
17. Decorated hat for Easter
18. Decorated Easter eggs - 3
19. Decorate a Halloween trick or treat bag
20. Wall hanging for any occasion
21. Apron for any occasion
22. Wreath for any occasion
23. Centre piece for any occasion
24. Candle for any occasion
25. Plastic canvas article for any occasion
26. Pillowslip for any occasion
27. Decorated wine bottle for any occasion
28. Make a card for the theme of fair "Along the Fence"

### **SPECIALS**

- S1 Most Points Sections 1 - 14  
\$10.00 from Jane Anne Varey, Royal LePage
- S2 Most Points Sections 15 - 28  
\$15.00 from Knox United Church Women
- S3 Most Total Points Sections 1 - 28  
\$25.00 from Ken Reay Transportation Inc.

## CLASS QS - QUILT SECTION

**COMMITTEE:** Theresa Manion 369-3667, Darlene Hastie 369-3603, Mary Manion 369-3667, Arlene Crooks 369-6727

**NOTE:** All quilts from Sections #1 - #5 must be 72" x 90" or larger or 324" perimeter. Hand quilted. If made or hand-quilted by more than one person, specify on entry tag. As per OAAS ruling to be eligible for next level quilts must be solely made and hand-quilted by exhibitor alone.

**QUILTS MUST NOT SHOW FOR MORE THAN TWO YEARS, NOT BE SOILED OR WILL BE DISQUALIFIED.**

**ALL NAMES ON BACK OF QUILT MUST BE COVERED.**

**ALL FIRST & SECOND PLACE PRIZE MONEY for Sections #1 - #23 raised from 2019's Fall Fair Friday Evening Special Quilt Auction. Thank you.**

Grand and Reserve Champion Hand-Quilted Quilt will be awarded to Sections #1 - #5.

### PRIZE MONEY:

(Sections 1 - 5) 1 \$10.00; 2 \$8.00; 3 \$6.00

1. Quilt, pieced
2. Quilt, hand or machine appliquéd
3. Quilt, pieced and hand appliquéd
4. Quilt, embroidered
5. Quilt, exhibitors' choice (Sections #6 - #23)

1<sup>st</sup> \$8.00, 2<sup>nd</sup> \$6.00, 3<sup>rd</sup> \$4.00

**NOTE:** Quilt blocks are to be Mounted on Bristol Board and Named

6. Quilt, anything not listed in Sections #1 - #5, no restrictions
  7. Quilt block, paper pieced
  8. Quilt block, pieced
  9. Quilt block, embroidered
  10. Wall hanging quilted (ready to hang)
  11. Quilt, crib, 36" x 48" approximately, made from pre-printed fabric, hand-quilted
  12. Quilt, crib, 36" x 48" approximately, no pre-printed fabric, tied or stitched
  13. Quilt top, larger than 280" in perimeter
  14. Lap or throw, quilted, tied or stitched, smaller than 250" in perimeter
  15. My First Quilt, any size, hand or machine-quilted
  16. Comforter, tied or stitched, larger than 250" in perimeter
  17. Have you completed an excellent piece of hand quilting only to find there is no section to show it in? Please enter here, but NO QUILTS
- Grand and Reserve Champion Machine Quilt will be awarded to Sections #18 and #19. Solely made and machine-quilted by exhibitor.**
- Machine Quilted**
18. Quilt, pieced - 324" perimeter
  19. Quilt, any pattern - 324" perimeter
  20. Quilt, crib, approximately 36" x 48"
  21. Table runner
  22. Lap or throw
  23. Have you completed an excellent piece of machine quilting only to find there is no section to show it in? Please enter here, but NO QUILTS

## SPECIALS

- S1 Most Points Sections 1 - 5  
\$25.00 from Pratt Plumbing and Heating Inc.
- S2 Most Points Sections 6 - 17  
\$25.00 from Durham Presbyterian Ladies
- S3 Most Points Sections 18 - 23  
\$25.00 from Knox United Church Women
- S4 Most Total Points  
\$25.00 from Germania Mutual Insurance
- S5 Grand Champion Hand-Quilted Quilt  
\$25.00 from Pebbles Family Buffett
- S6 Reserve Hand-Quilted Quilt  
\$15.00 from Zion Friendship Group
- S7 Grand Champion Machine-Quilted Quilt  
**\$25.00 In Memory of Elizabeth "Ela" Banjavcic**
- S8 Reserve Hand-Quilted Quilt  
\$15.00 from Pamela Farrow Architectural Technologist

### ANNUAL CHAMPIONSHIP HAND QUILT COMPETITION

#### ONTARIO ASSOCIATION OF AGRICULTURAL SOCIETIES

The Grand Champion quilt chosen from all first prize winners will be judged at District Level and first place will be judged at Provincial Level, O.A.A.S. Convention.

The Ontario Association of Agricultural Societies will award prize money of first, \$25.00; second, \$15.00; third \$10.00 to exhibitors of winning quilts at each District Competition. The entry judged BEST OF SHOW at the February Convention will be declared the Ontario Association of Agricultural Societies Championship Quilt. A \$500.00 GRAND PRIZE, certificate and ribbon will be awarded and the Exhibitor will retain ownership of the quilt.

#### General Conditions:

1. Entries must be solely made and hand quilted by the exhibitor and exhibited and judged at a local Ontario Association of Agricultural Societies (OAAS) Fair to be eligible for this competition.
2. Entry quilts must be a minimum of 324" measured on the perimeter (smaller quilts will not be eligible to proceed to the next level of competition).
3. The winner's name and pattern to be displayed at the Fair on sign provided by OAAS.
4. Judging will occur at local fairs and district levels. A Provincial Grand Champion Quilt will be selected at the Annual OAAS Convention.
5. Upon making an entry into the Ontario Association of Agricultural Societies Quilt Competition, the Exhibitor agrees to participate in any promotional activities related to the competition.
6. The winning Ontario Association of Agricultural Societies Champion Quilt will not be eligible to compete in any future District and/or Convention OAAS competition.

### ANNUAL MACHINE-QUILTED QUILT COMPETITION

#### ONTARIO ASSOCIATION OF AGRICULTURAL SOCIETIES

The Grand Champion Quilt chosen from all first and second prize eligible winners will be judged at District Level, and first place will be judged at Provincial Level, O.A.A.S. Convention. The Ontario Association of Agricultural Societies will award prize money of first, \$25.00; second, \$15.00; third \$10.00 to exhibitors of winning Quilt at each District Competition. The entry judged BEST OF SHOW at the February Convention will be declared the Ontario Association of Agricultural Societies Championship Quilt. A \$500.00 GRAND PRIZE, certificate and ribbon will be awarded and the Exhibitor will retain ownership of the Quilt.

#### General Conditions:

1. Quilt must be solely made and machine quilted by the exhibitor and exhibited and judged at a local Ontario Association of Agricultural Societies (OAAS) fair to be eligible for this competition.
2. Quilt to be measured on the perimeter. Total perimeter measurement to be a minimum of 324 inches. Note the article can be square, rectangular etc.
3. Judging will occur at local fairs and district levels. A Provincial Grand Champion Machine Quilted Quilt will be selected at the Annual OAAS Convention.
4. Upon making entry into the OAAS Machine Quilting Competition, the Exhibitor agrees to participate in any promotional activities related to the competition.
5. The winning OAAS Machine Quilted Quilt will not be eligible to compete in any future District and/or OAAS Provincial competition.
6. The winner's name to be displayed at the Fair on sign provided by OAAS.
7. Quilt must have visible machine quilting.



## CLASS NW - NEEDLEWORK

**COMMITTEE:** Lori Charlton 519-270-5907, Marian Hill 369-3895, Darlene Doherty, Katrina Wilson, Sally Hyett 369-6069

**PLEASE READ AND ADHERE TO RULES OUTLINED BELOW. IF NOT FOLLOWED, ENTRIES WILL BE DISQUALIFIED BEFORE AND/OR DURING JUDGING.**

Items can be entered for two years only

All entries must be made by the exhibitor

All entries under Knitting and Crocheting must have a sample of yarn attached to entry tag with a safety pin

**PRIZE MONEY:** 1st \$3.50; 2nd \$3.00; 3rd \$2.50

### **KNITTING:**

1. Baby blanket/afghan
2. Child's pullover or cardigan
3. Lady's cardigan
4. Slippers - Adult (lady's or men's)
5. Scarf - Any style
6. Child's 'Character' hat
7. Child's mittens and matching hat
8. Slippers - Children (boy's or girl's)
9. 1 pair Socks, hand knit (lady's or men's)
10. Lady's Hat and matching Mittens
11. Afghan (Any size -judged on workmanship)
12. "Scrap Happy" item - using scrap yarn
13. Lap cover (minimum 42"x42")
14. Dish cloth
15. Handy wipe kitchen towel (100% knitted)
16. Potholders (2)
17. Mug Cozy
18. Any small knitted article not listed
19. Any large knitted article not listed

**PRIZE MONEY:** 1st \$3.50; 2nd \$3.00; 3rd \$2.50

### **CROCHETING:**

20. Baby blanket/Afghan
21. Child's 'Character' Hat
22. Slippers - Adult (lady's or men's)
23. Hat (lady's or men's)
24. Scarf - Any style
25. Slippers - Boy's or Girl's
26. Shawl (Prayer, Evening, Wrap, Shrug)
27. Cushion
28. Placemats (2)
29. Potholders (2)
30. Dish cloths-3 (using 3 different crochet patterns)
31. Handy wipe kitchen towel (100% crocheted)
32. Kitchen item using "Scrubby Yarn"
33. Bottle Cover (to fit wine or liquor bottle)
34. Tote Bag or Back Pack
35. Afghan (any size - judged on workmanship)
36. "Scrap Happy" item - using scrap yarn
37. Lap cover (minimum 42" x 42")
38. Toy
39. Mug Cozy
40. Table Centerpiece - using fair theme "Along the Fence"
41. Any small crocheted article not listed
42. Any large crocheted article not listed

**PRIZE MONEY:** 1st 3.50; 2nd \$3.00; 3rd \$2.50

**SEWING: Work may only be shown for two years and must not be soiled.**

43. Baby Bib
44. Apron
45. Cushion
46. Hot Pad (for use under hot casseroles)
47. Potholders (2)
48. Placemats (2)
49. Table Runner
50. Any item (Mat/Tote Bag/Rug/Handbag) using recycled material
51. Any small item of sewing, not listed
52. Any large item of sewing, not listed

### **SPECIALS**

- S1 Most Points Sections 1 - 9  
\$10.00 from The Bookstore
- S2 Most Points Sections 10 - 19  
\$20.00 from Centreville Women's Institute  
**In Memory of Phyllis Hopkins**
- S3 Most Points Sections 20 -32  
\$10.00 from McCullough - Watson Funeral Home
- S4 Most Points Sections 33 - 42  
\$10.00 from Jane Anne Varey, Royal LePage
- S5 Most Points Sections 43 - 52  
\$10.00 from Trillium Mutual Insurance Co.
- S6 Most Total Points Sections 1 - 52  
Gift Basket from Spinrite Yarns, Listowel

## **NEW!!!!**

## **CLASS JNW JUNIOR NEEDLEWORK**

### **COMMITTEE:**

Lori Charlton 519-270-5907, Marian Hill 369-3895, Darlene Doherty, Katrina Wilson, Sally Hyett 369-6069

**PLEASE READ AND ADHERE TO RULES OUTLINED BELOW. IF NOT FOLLOWED, ENTRIES WILL BE DISQUALIFIED BEFORE AND/OR DURING JUDGING.**

Exhibitor has to be between the age of 9 and 15

No entry fee required

Section 1 to 5 may be knitted or crocheted

Entries must be made by the exhibitor

**PRIZE MONEY:** 1st \$3.50; 2nd \$3.00; 3rd \$2.50

1. Scarf
2. Bookmark
3. Dish cloth
4. Head band
5. Jewelry (Bracelet, Necklace, Earrings)
6. Hat
7. Hair Clip

### **SPECIAL**

- S1 Most Total Points Sections 1 - 7  
**\$25.00 In Memory of Elizabeth "Ela" Banjavcic**

**New!**

## **CLASS ONA OLD IS NEW AGAIN**

This class has been created as there are many things that can be re-created (Up cycling) from things considered garbage, unusable, or junk. We are asking that you get your creative juices flowing. Take something old IE: quilt, chair - and re invent it to something new with a purpose.

**COMMITTEE:** Deb Tucker 369-7510, Andrea Watson 369-5807

### **RULES:**

1. All entries must be the sole work of the exhibitor.
2. A photo must accompany work showing what it was before.

**NOTE:** All exhibitors, including children and senior citizens are required to pay the annual entry fee if not already a 2023 Durham Agricultural Society member.

**PRIZE MONEY:** 1st: \$20.00; 2nd: \$15.00; 3rd: \$10.00

1. An article recreated from material. (knitted is included)
2. An article recreated from wood. (pressboard is included)
3. An article recreated from metal

### **SPECIAL**

S1 Most Total Points Sections 1 - 3

\$25.00 from McCulloch - Watson Funeral Home

**New!**

## **CLASS GVC GRAPEVINE CREATION**

**COMMITTEE:** Deb Tucker 369-7510, Andrea Watson 369-5807

### **RULES:**

1. All entries must be the sole work of the exhibitor.
- \*\*No professional entries\*\***
2. The use of a variety of techniques is encouraged.
  3. The creation can be anything created from the grapevine - but it is encouraged to incorporate the theme "Along the Fence".

**NOTE:** All exhibitors, including children and senior citizens are required to pay the annual entry fee if not already a 2023 Durham Agricultural Society member.

**PRIZE MONEY:** 1st: \$20.00; 2nd: \$15.00; 3rd: \$10.00

1. A door greeter
2. A table setting
3. Open

### **SPECIAL**

S1 Most Total Points Sections 1 - 3

\$25.00 from Jane Ann Varey, Royal LePage

## **CLASS HC HOBBIES AND CRAFTS**

### **COMMITTEE:**

Hobbies & Crafts - Shirley Matthews 519.369.5843  
convener, Joan Reay, Susan Grubb, Beverly Prior  
226.432.2217

**NOTE:** All work must be new work done by the exhibitor and not previously submitted. No professionals please  
All exhibitors in Class HC including children and senior citizens, are required to pay the annual Entry Fee if not already a 2023 Durham Agricultural Society member.

**PRIZE MONEY:** 1st \$3.50; 2nd \$3.00; 3rd \$2.50

1. Hand crafted pet toy, any medium
2. Hand crafted shopping bag
3. Craft made using dried apples
4. An item that is macramé
5. Penmanship, cursive writing on 8.5"x11", plain white paper no embellishments. "Thank You for This Bounty, God"
6. Message center, any medium, be creative
7. Article of handcrafted jewelry
8. Origami (paper folding)
9. Craft using plant from along the fence
11. A small handcrafted wooden article
12. A handcrafted leather article
13. Garden/herb markers, minimum of 3
14. Repurposed cutlery, be creative
15. Article using old picture frames
16. Spell a word using photos found in nature
19. Any small handmade craft not listed
20. Any Large handmade craft not listed

### **DRAWINGS AND PAINTINGS**

Size must not exceed 16" x20"

21. Paint by number
22. Painting on barn board
23. Pencil sketch
24. Adult colouring page from a book
25. Watercolour
26. Acrylic
27. Caricature, any medium
28. Open category for painting or drawing
29. A theme related drawing or painting any technique

### **Thank You For This Bounty, God**

Thank you for this bounty, God that you give to me  
for grain that grows within the field and fruit upon the tree

Thank you for the little seeds that in the spring are sown  
and with your gifts of sun and rain have through the summer grown.

Thank you for the farmers home and bless them for their  
toil as now they gather in the fall this bounty from your soil

Robin L. Gass

## SPECIALS

- S1 Most Points Sections 1 - 20  
**\$10.00 In Memory of Marilyn Rivest**
- S2 Most Points Sections 21 - 29  
\$10.00 from McCulloch - Watson Funeral Home
- S3 Most Total Points Sections 1 - 29  
\$20.00 from Centreville Women's Institute  
**In Memory of Donelda Hastie**

## CLASS AP AMATEUR PHOTOGRAPHY

**COMMITTEE:** Wayne Pfeffer  
(One entry per category)

**NOTE:** Coloured prints in 4"x6" size, on quality photographic paper, to be mounted neatly on 5"x7" black Bristol board. Photograph Mounting Diagram below.

### Basis for Judging

- 40 Points: Quality of photograph. (Focused, angle of shot, correct lighting.)
- 40 Points: Content of picture. (Representative of category) Does it appeal to the viewer?
- 20 Points: Educational value. (Does it inform the viewer?)



### PRIZE MONEY:

NO framed pictures. No scotch tape showing. Prints must be taken by the exhibitor within the LAST THREE YEARS.

Entry tag to be attached to right side of mounting board as illustrated.

1. This makes my heart smile
2. This takes my breath away
3. Nature at its best – Wildflowers and Fences
4. At play -children on a climber or playground fence
5. RED
6. Close up of a goat – peeking through a fence
7. Farm animal with her baby next to a fence (no dogs or cats)
8. Quack!
9. My buddy sitting on a fence
10. Winter scene – snow capped fences
11. Harvest time – pumpkins, leaves and a gate
12. Only a farmer would wear that hat!
13. In the leaves
14. Action shot – up and over the fence
15. Close up of an insect on a wire or trellis
16. Inside the barn door
17. Steps or stairs
18. Dog in front of a fence
19. Unusual tree or stump
20. Feather(s)
21. That's one way of looking at a fence – "from the ground up"
22. Barbed wire in winter
23. Farmer in training

## SPECIALS

- S1 Most Points Class AP Sections 1 - 23  
\$10.00 from Knox United Church Women
- S2 Judges Choice In Sections AP1 - AP23  
**\$25 In Memory of Marilyn Rivest** Plus a Gift Prize from Holst Office Pro Supplies

## CLASS NP NOSTALGIC PHOTOGRAPHY

**NOTE:** Pictures to be taken prior to 1980. Can be taken by someone else. Can be framed or must be dry mounted in original size with at least 1/2" border.

24. Now that was fashion
25. A baby carriage or pram
26. Family celebration

### Special Category

#### PRIZE MONEY:

27. Side by side. Two identical photos with one photoshopped difference
28. A photo of your choice in sepia tone (5X7) Based on Fair Theme.
29. Four photos mounted, same fence four different seasons (on one sheet, with one inch border between photos and around the outside.

## SPECIALS

- S1 Most Points Sections NP24 - NP29  
\$10.00 from Trillium Mutual Insurance Co.
- S2 Most Total Points Sections AP1 - NP29  
**\$25.00 In Memory of Marilyn Rivest**

## CLASS SBCM SCRAP BOOKING AND CARD MAKING

### COMMITTEE:

Wayne E. Pfeffer 665-7756

### RULES:

1. All entries in Class SBCM must be the sole work of the exhibitor
2. The use of a variety of techniques is encouraged
3. Envelopes are NOT to be included in the Card Making Class.
4. Some handwritten or calligraphy writing should be part of the page.

**NOTE:** All work must be new work done by the exhibitor. No professionals please. All exhibitors in Class SBCM including children and senior citizens, are required to pay the annual Entry Fee if not already a 2023 Durham Agricultural Society member.

## SCRAP BOOKING

**Section A - ONE SIDED, 12"x12" page**

**PRIZE MONEY:** 1st \$5.00, 2nd \$4.00, 3rd \$3.00

A1. Along the Farm Fence

A2. Don't Fence Me In!

A3. Generations (with a fence in the Background)

A4. A Child at Play (same child - different activities)

\*include fences/gates

A5. Graduation (photo in front of a fence)

A6. Over the Garden Fence

**Section B - TWO SIDE BY SIDE, 12"x12" pages.**

Fastened with clips, string, wire etc.

B1. Walk in My Garden (Fences, gates, pergolas included)

B2. From Start to Finish (Building a fence or gate - be creative - minimum of 4 photos and some journaling)

B3. Favourite Animal behind a fence- include a caption.

B4. Old Rail Fences in our area

B5. Scenes from any West Grey Town or Village (some fences should be in the photos)

## CARD MAKING

### Section C

**PRIZE MONEY:** 1st \$5.00, 2nd \$4.00, 3rd \$3.00

**Note:** All cards must contain an inside verse

C1. Fun on the Farm - any occasion(s) (include a fence of any kind)

C2. HAPPY BIRTHDAY Grandma and HAPPY BIRTHDAY Grandpa (include fences somewhere on the card)

C3. "Nestled in Nature" (2 cards - any occasion(s)(include a fence on the card)

C4. Happy New Year 2024 (2 cards) (outside scenes with fences)

C5. Thanksgiving Invitations (2 different cards) (try to include a farm and fence in the cards)

### Section D

**PRIZE MONEY:** 1st \$15.00, 2nd \$10.00, 3rd \$5.00

"MY TRAVELS in around the world" A completed memory album with a minimum of 12 completed double sided pages

### SPECIALS

S1 Most Points Section A  
\$10.00 from Canadian Tire, Hanover

S2 Most Points Section B  
\$10.00 from Trillium Mutual Insurance Co.

S3 Most Points Section C  
\$10.00 from The Old Barn

S4 Most Points Section D  
from The Bookstore

S5 Most Total Points Sections, A, B, C and D  
Sponsored by Wayne E Pfeffer and Trixie's Saloon, Ayton

## CLASS GD - GROUP DISPLAY

A **GROUP** could consist of an organization, a sports group, a youth group, a children's group, a family, or Embers, Scout Troop, a group of friends, a church group, etc.

**\*\* NO ENTRY FEE REQUIRED \*\***

**COMMITTEE:** Andrea Watson 369-5807 and Robin Gingerich 519-901-0956

**PRIZE MONEY:**

[\*\* CASH PRIZES TO BE AWARDED AT THE FAIR\*\*]:  
1st \$50.00, 2nd \$40.00, 3rd \$30.00, and all others \$12.00.

### RULES:

1. To be in place by 11:30 a.m. the first day (Friday) of Fair and remain until 4:30 p.m. second day of Fair (Saturday).

2. Please contact Durham Agricultural Society Secretary, (519-369 3388) at least one week prior to the fair so that eight feet of space can be reserved for your exhibit.

3. Open to any group (some examples listed above).

**ITEMS LISTED FOR EXHIBIT MUST BE NEW WORK OF GROUP MEMBERS.**

4. Theme title to be displayed: "Along the Fence"  
Be creative.

5. Individual identification of articles is not necessary.

6. **HAVE FUN** with the display using props, decorations, expressing the extra "Country Flavour" that make Country life wonderful!

7. Baking must be covered in a plastic bag. No Saran Wrap, please

8. Identification card with exhibitor's group name to be left face down and will be displayed when judging is completed

### ITEMS TO BE INCLUDED IN THE GROUP DISPLAY

1. An original 4x6 photo (NOT a copyright or professional) using the theme "Along the Fence".

2. Three decorated cupcakes

3. An antique reflecting the theme

4. A hand painted rock- done by a child reflecting the theme.

5. A 250ml. jar of applesauce (homemade NOT store bought)

6. A hand knit or crocheted blanket for a picnic "Along the Fence".

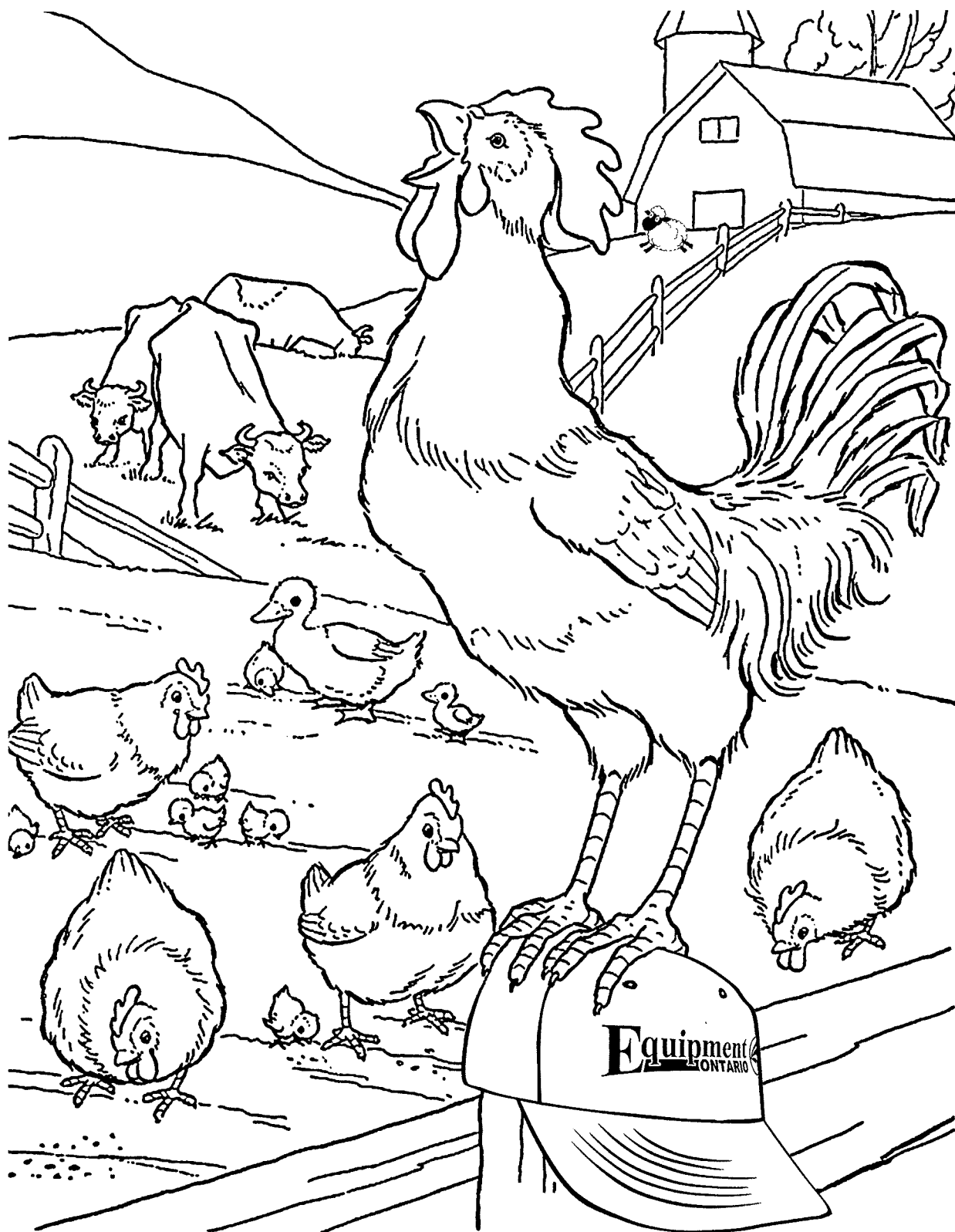
7. Door wreath decorated using the theme.

8. Floral table arrangement using something that is growing "Along the Fence".

9. Display of vegetables in something made of grapevine.

10. Decorate booth to reflect the theme.

Effort, Imagination, Appearance & Creativity in using props and additional related items that show the best in "Along the Fence" theme.



Colouring Contest Sponsored by Equipment Ontario  
Grand Prize donated by Equipment Ontario  
Crayons, Pencil Crayons, or Markers are permitted  
Junior, Intermediate, Senior Childrens and Adult Classes  
1st, 2nd and 3rd place Ribbons at the Fair  
Entries must be received in the Fun Factory by 1:00 p.m. on  
Saturday, September 2, 2023 and prizes claimed by 4:15 p.m.

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone Number \_\_\_\_\_

Age Category (circle one)

Under 6      7-9      10-12      13-17      18+

Above Information must be filled out, IN FULL by an Adult and readable to Qualify for the Colouring Contest

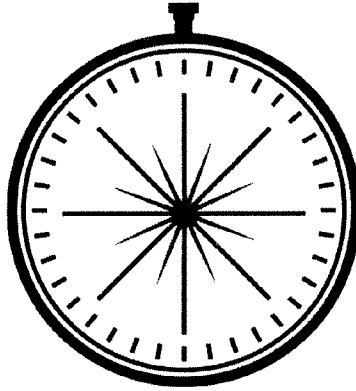
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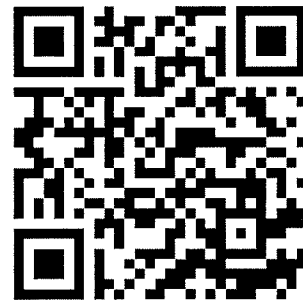
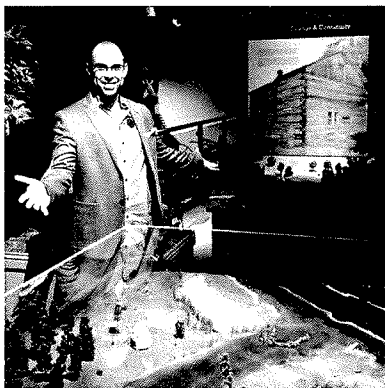
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# O.A.A.S. District 10 PHOTOGRAPHY

## PHOTOGRAPHY COMPETITION 2023

### OBJECTIVES

To publicize the activities of the Agricultural Societies in the District. To promote interest in exhibiting through Photography. To share new and different ideas with other Societies.

### RULES AND REGULATIONS

1. Coloured prints to be taken at the 2023 Home Fair (unless otherwise stated)
  2. Only one entry for each section from each Society.
  3. \* All prints must be mounted individually on BLACK BRISTOL BOARD WITH 1/2" BORDER without the use of photo corners. (This size and colour will be strictly adhered to.)
  4. Prints to be printed on photo paper.
  5. No scotch tape on prints.
  6. \* Each entry to be properly identified showing class, section, and name of Society on back of 23 Bristol board.
- Use white labels on the back. Use Pencil or Type.
7. If any of the above rules are not adhered to, prints will be disqualified.
  8. All entries to be claimed by the society after the meeting.
  9. All entries will be judged on the following scale:  
40 points – Quality of photography (i.e., focused, angle of shot, correct lighting)  
40 points – Content of picture (i.e., representative of category, does it appeal to viewer? Can it be identified as a fair scene?)  
20 points – Educational value (i.e., Does it tell a story?)
  10. Permission must be given by parents for photos including minors. (Permission does not need to be submitted with photo, but available to your Agricultural Society.
- Colour Prints (unless otherwise stated) – Maximum 4" x 6" Open to all cameras – 35 mm and digital

### Categories:

1. Scarecrows at your Fair
2. Honey/Maple Syrup Display
3. Paws or Hooves at the Fair
4. Enjoy the Ride! (i.e., midway, horse/pony, stroller etc.)
5. A Teenager (exhibiting or competing)
6. An Adult (exhibiting or competing)
7. A Child (under 10) with their pet at the fair
8. Prize Winning Pumpkins
9. An Outdoor "Welcome to the Fair" display (at fair/arena site)
10. Indoor Entrance or Stage Decorated to incorporate 2023 fair theme.
11. Generations at the Fair! (i.e., Grandpa/Grandma, Parent, Child)
12. Woodcraft(s) at the Fair
13. Your President in Action at the Fair
14. Winning Wreath(s) at the Fair
15. Black and White Photo at your Fair

16. Isn't That Sweet!
17. A Prize-Winning Quilt at your Fair
18. Your Favorite Floral Entry
19. Welcome Sign advertising your fair (at entrance to town/village)
20. Ambassadors(s) in Action at your Fair.
21. YOUR CHOICE (not already listed) \* include caption below photo
22. Sitting and Relaxing at your Fair
23. An Amusing Photo/Event from your Fair (Be Creative)

### Ribbons to be given.

**Prize money will be awarded to the top four overall Society winners: 1st - \$20; 2nd - \$15; 3rd - \$10; 4th - \$5 PLEASE insert these rules and categories into your Society's Fair Book.**

**Prints to be forwarded by Oct 31, 2023 to:**

**Wayne Pfeffer**

**111570 Grey Rd 3, Box 43,  
Ayton, ON, N0G1C0  
or Trixie's Saloon, Ayton, ON**

### COMMITTEE

Wayne Pfeffer 519 665 7756  
Gail Dupuis 519 889 0020  
Joanne Barfoot 519 922 2585  
Mary Hagemeyer 519 934 2263  
Joanne Miller 519 371 6450  
Paul Ahrens 519 373 3755



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## CLASS XART STITCHED ARTISTRY SPECIAL

**COMMITTEE:** Wayne E. Pfeffer 519-665-7756

**PRIZE MONEY:** 1st \$12.00, 2nd \$11.00, 3rd \$10.00, 4th \$9.00, 5th \$8.00, all others \$5.00

**BLOCK:** 12.5" square with raw edges.

This includes a ¼ inch seam allowance. Blocks can be pieced, appliqued, embroidered or any combination of different stitching styles and techniques.

**COLOUR:** Blocks are to be done on beige or light brown fabric. Please choose cotton or cotton blend fabric for your blocks.

**STITCHED BLOCK THEME:** Blocks entered in 2023 are to be "Along the Fence" Theme.

No entry fee/exhibitors fee required (unless submitting entries into other Fall Fair Classes). All blocks will become the property of the Durham Agricultural Society. ("Thank you", in advance, for your generous donation). The blocks will be made into quilts, which will be raffled or auctioned at the Durham Fall Fair in 2024. All proceeds from the raffle or auction will then go to the Durham Agricultural Society and be used for future prize money payments for other Durham Fall Fair classes. Your Block \* **MUST INCLUDE** any kind of fence in a rural setting. It may include animals, buildings, machinery etc. if desired. If you would like to have a **BEIGE** quilt block provided for your entry please contact Wayne.

## Durham and District Horticultural Society

*"Come Grow with Us"*

EST 1896

## 2023 Theme "Keeping it Green"

**Plant Sale - May 20, Riverside Park**

**Durham Herb Fair - June 10, Riverside Park**

**Flower/Photography Show**

**July 20, Durham Town Hall**

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**185 George Street West**

**Durham, West Grey**

**Contact Us: 519-369-9975**

**durhamhort@gmail.com**



## UPDATED!

## CLASS FL - FLORICULTURE

**COMMITTEE:** Durham & District Horticultural Society  
519-369-9975

**Spray:** The terminal flowering growth of an herbaceous or woody plant carried on one stem. Ideally it would show all stages of development, e.g., flowers in bloom, buds showing colour, green buds and leaves.

**Stem:** A main plant structure which supports flowers, buds, leaves or fruit.

**Bloom:** An individual flower, one to a stem.

**Bud:** A flower bud showing colour is considered a bloom.

**Spike:** Upright stem with several flowers which are nearly stemless, e.g. gladiolas or liatris.

### **RULES:**

1. No flower arranging in the hall on the day of judging.
2. No exhibitor will be allowed into the hall after 11:30 AM.
3. All reasonable precautions will be taken to safe guard exhibitor's containers; however the Durham Agricultural Society cannot be responsible for any breakage or theft.
4. Place all top-heavy flowers in a weighted container.
5. Exhibiting is open to amateurs only. Flowers must be grown by the exhibitor unless otherwise stated.
6. In the design classes, use fresh flowers and foliage only unless otherwise stated. Additional accessories may be added to carry out your interpretation of the theme. The style of design is judged based on the principles and elements of design.
7. Diseased, insect infected and invasive plants and flowers will not be accepted.
8. The committee will not subdivide a class.
9. The judges' decisions are final.
10. Judging is based on the OAAS General Rules and the Ontario Judging and Exhibiting Publication 2019.

### **Cut Flowers:**

**Note:** Must be shown with own foliage only.

**PRIZE MONEY:** Sections 1 - 49

1st \$2.50, 2nd \$2.00, 3rd, \$1.50

**ALL FIRST PLACE PRIZE MONEY for Sections #1-#49 & Floral Design Sections #50 - #57 sponsored by THE DURHAM AND DISTRICT HORTICULTURAL SOCIETY.**

1. Amaranthus, 1 stem
2. Asters, 3 stems
3. Calendula, 3 sprays
4. Celosia, 3 stems
5. Cosmos, 3 stems
6. Lavatera, 3 sprays
7. Marigolds, 3" or over, 3 stems
8. Marigolds, under 3", 3 stems
9. Petunia, single, 3 sprays
10. Petunia, double, 3 sprays
11. Salvia, 3 spikes
12. Zinnias, blooms 4" or over, 3 stems
13. Zinnias, blooms 4" or under, 3 stems
14. Begonia, tuberous 1 bloom floating in a bowl
15. Dahlia, over 8", 1 stem
16. Dahlia, 4" - 6", 1 stem
17. Dahlia, under 4", 3 stems

18. Gladiolus, 3 spikes, different colours
19. Gladiolus, 1 spike, any colour
20. Echinacea, 3 stems
21. Hosta, 5 leaves, different cultivars (types)
22. Phlox, 3 stems, any colour
23. Rudbeckia, 3 stems
24. Sedum, 3 stems
25. Any other cut flower, not listed

**Roses:** Bloom should be ½ to ¾ open

26. Rose Miniature, 1 spray
27. Floating in a bowl, 1 bloom
28. Rose selected for fragrance, 1 bloom
29. Climbing, 1 spray
30. Display of roses in 1 container

**Potted Plants:** Must have been in the exhibitor's possession for a minimum of three months prior to the fair.

31. African Violet, single crown, 1 pot
32. Begonia, fibrous, 1 pot
33. Cactus, 1 pot
34. Succulent, other than cactus, 1 pot
35. Coleus, 1 pot
36. Geranium, in bloom, 1 pot
37. Impatiens, single or double, 1 pot
38. Unusual Tropical House Plant, 1 pot
39. Houseplant grown for foliage, 1 pot
40. Houseplant grown for bloom, 1 pot

**Herbs:**

41. Herb, any cultivar, 1 pot
42. Herbs, three or more in 1 pot

**Shrubs:**

43. Buddleia (butterfly bush), 1 branch
44. Hydrangea, Annabelle, 1 stem/branch
45. Hydrangea, any other cultivar, 1 stem/branch
46. Any other shrub not listed, 1 branch

**Outdoor Hanging Basket:**

47. Fuchsia, in bloom, any colour
48. Geranium, in bloom, any colour
49. Begonia, in bloom, any colour

**Floral Design:**

**PRIZE MONEY:** Sections #50 – #57

1st \$4.00, 2nd \$3.00, 3rd \$2.00

**50. "A Little Bit Twined & Twisted"**

A design incorporating branches and/or vines.

**51. "Sticks & Stones"**

A water viewing design using sticks and stones with any plant material. A water viewing design is done in a shallow container with 1/2 to 2/3 of the container surface showing water.

**52. "Saku (Fence) Ikebana"**

A Japanese Ikebana design using wood and/or wire. An Ikebana design emphasizes form and balance, done without oasis using a floral frog pin or other armature.

**53. "Creeping Along the Fence"**

A design with plants and flowers growing along a piece of wood.

**54. "The Grass is Greener on the Other Side"**

Any design using foliage, wood, and a farm animal.

**55. "Gentle Breezes"**

A design using any grasses.

**56. "Sharing Over the Fence"**

A design using edible plants, flowers, vegetables and/or fruits from the garden.

**57. "Peeking Through the Fence"**

A miniature design with maximum dimension no more than 5" in any direction including the container, using any flowers or greenery. A 7" x 7" white niche will be provided for display.

**Special Design Exhibit:**

\$10.00 Sponsored by the Durham & District Horticultural Society.

**58. "Beyond the Gates"**

Any design to honour the memory of members of our community whom we have lost.

**SPECIALS**

**S1. Most Points Sections 1 - 25**

**\$10.00 In Memory of Donnetta McCulloch**

**S2. Most Points Sections 26 - 30**

**\$10.00 from Uncle Richard's Maple Syrup**

**S3. Most Points Sections 31 - 49**

**\$15.00 from West Grey Durham Lions Club**

**S4. Most Points Sections 50 - 57**

**\$20.00 from Centreville Women's Institute**

**In Memory of Barb Ayerhart**

**S5. Most Total Points Sections 1 - 57**

**\$25.00 from the Sokolyk Family**

**In Memory of Yaroslav Sokolyk**

**Grey County Farm Safety  
Association  
Poster Contest**



**Grades 1 & 2:** Safety Around Farm Animals & Pets

**Grades 3, 4 & 5:** Dangers Around Lawn & Garden Equipment & ATV Safety

**Grades 6, 7 & 8:** Dangers Around Farm & Industrial Equipment including Skid Steers

**RULES:**

- All posters to be on a half sheet of Bristol board.
- Lettering to be limited to 25 words or less.
- All entries must be clearly marked with age, name, mailing address, grade (as of June, 2023), and "Durham Fall Fair".
- Top two entries in each class submitted to Grey County Farm Safety Association.
- Entries will then be judged at the November Farm Safety meeting where additional prize money will be awarded.

Grey County Farm Safety Association:

Paul McQueen (Secretary),

Phone 705-445-3064, paulmcqueen@hotmail.com

Durham Fall Fair Prizes in each category

1st \$5.00, 2nd \$4.00 3rd \$2.00

Sponsored by Pebbles Family Buffet

**Grey County Farm Safety Association Prizes:**

1st - \$15.00, 2nd - \$10.00, 3rd - \$5.00

## CLASS A - ANTIQUES

**COMMITTEE:** Jack Milligan, Elizabeth Milligan 369-6712

**PRIZE MONEY:** 1st \$5.00; 2nd \$4.00; 3rd \$3.00

1. An antique is recognized as a piece at least 50 years old;
2. Historical interest and approximate date of entry would be appreciated but not necessary;
3. Small cracks or flaws will not disqualify items;
4. All items must be small enough to hold in hand and will be placed behind protective fence with the exception of the Special;
5. For safety, articles are not to be removed other than by Committee members.

1. Souvenir of Queen Elizabeth's Coronation (no spoons)
2. Collector plate with harvest scene
3. Wedding invitation
4. A brooch
5. Calendar with harvest picture
6. School pencil box
7. Yard stick with local advertising
8. Ladies apron
9. School lunch box
10. Wooden cheese box (2-5 lbs)
11. Car operator's manual
12. Implement wrench

### SPECIAL

S1 Most Total Points

\$25.00 from Ryan Enright, The Co-Operators

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Join us Friday 6:30 - 9:30 p.m.  
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GAMES GO RAIN OR SHINE

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# YOUTH POSTER COMPETITION

## "Promoting Your Fair"



Original Hand Made (Hand Drawn) Poster to "Promote Your Fair" Design Classes:

- A) Junior – Youth up to & including Grade 4
- B) Intermediate – Youth Grade 5 to Grade 8
- C) Senior – Youth Grade 9 to Grade 12

(according to grade youth was in as of June 2023)

Poster Size: Minimum 22 cm x 28 cm to a Maximum 28 cm x 44 cm (Not Including Border)

Poster Must be: Centred on CARDSTOCK or BRISTOL BOARD backing exposing approximately a 5.5 cm border on all four sides

**(Winning Posters from each Class will go to District Competition.)**

**Winning District Posters will go to Provincial Competition.)**

Must include, and clearly show, "Durham Fall Fair" name, location, theme (hint: try to relate theme & design to agriculture & food produced in our area), & dates of our fair.

On the back of each poster please include the: Student/Entrant name, grade level, & full name of school contact person, owner of poster & complete mailing address

**Be sure that anyone could read your poster from 20 feet away!**

**2023 Durham Fall Fair**  
September 1<sup>ST</sup> TO September 3<sup>RD</sup>



**Prize Money Donated by Pamela Farrow Architectural Technologist**

**1st-\$10; 2nd-\$8; 3rd-\$7; 4th-\$5**

Judging Standard

Overall Appearance - 50 points

Creativity and Design - 35 points

Criteria - 15 points

**PROVINCIAL PRIZE MONEY: 1st-\$25; 2nd- \$15; 3rd-\$10**

**We'd love to see you!**

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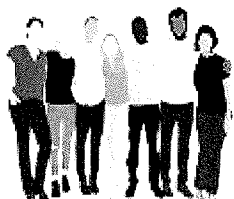
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Or call: 519-369-2107

## CLASS JRW JUNIOR CHILDREN'S WORK

(Grade One to Grade Three)

COMMITTEE: Alanna Rusnak 519-369-8527

NOTE: All items are to be homemade, and the work of the exhibitor.

PRIZE MONEY: 1st \$2.50, 2nd \$2.25, 3rd \$2.00, 4th \$1.50

1. Homemade wind chimes.
2. Write an acrostic poem using the fair theme - consideration given for creative display.
3. A new use for an old hat.
4. Baking starter tool kit for someone your age, include at least 5 items.
5. A sock puppet.
6. A bookmark. Any medium.
7. Design a cover for a recipe book on firm/heavy paper titled "Along the Fence". No computer.
8. A mini time-capsule in a matchbox that includes at least 5 items that represent who you are.
9. Any craft using a canning jar.
10. A homemade birdhouse or bird feeder using recycled materials.
11. A piece of homemade jewelry.
12. Any other craft.

### SPECIAL

S1 Most Total Points Sections 1 - 12

\$15.00 from Durham Presbyterian Ladies



## CLASS INTW INTERMEDIATE CHILDREN'S WORK

(Grade Four to Grade Five)

COMMITTEE: Alanna Rusnak 519-369-8527

NOTE: All items are to be homemade, and the work of the exhibitor.

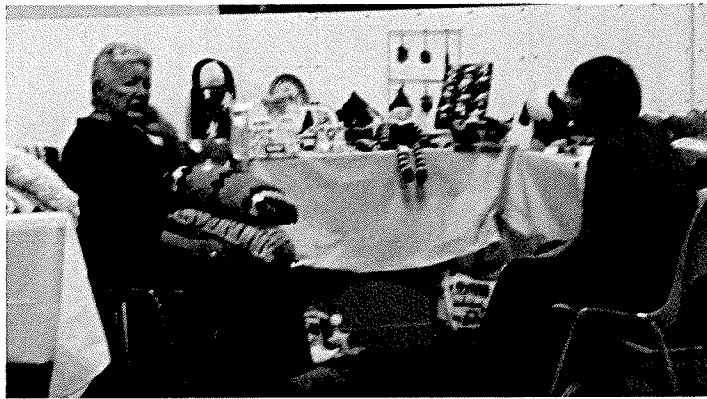
PRIZE MONEY: 1st \$2.50, 2nd \$2.25, 3rd \$2.00, 4th \$1.50

1. Homemade wind chimes.
2. Write an acrostic poem using the fair theme - consideration given for creative display.
3. A new use for an old hat.
4. Baking starter tool kit for someone your age, include at least 5 items.
5. A sock puppet.
6. A bookmark. Any medium.
7. Design a cover for a recipe book on firm/heavy paper titled "Along the Fence". No computer.
8. A mini time-capsule in a matchbox that includes at least 5 items that represent who you are.
9. Any craft using a canning jar.
10. A homemade birdhouse or bird feeder using recycled materials.
11. A piece of homemade jewelry.
12. Any other craft.

### SPECIAL

S1 Most Total Points Sections 1 - 12

\$15.00 from Zion Friendship Group



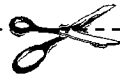
## COUNTING SHEEP!!...

HOW MANY SHEEP CAN YOU FIND  
THROUGHOUT THE FALL FAIR BOOK?  
FILL OUT A BALLOT AND DROP IT AT  
STATION 8 IN THE FUN FACTORY.

First Prize: Serta Stuffed Counting Sheep  
from Smitty's Fine Furniture



Look for **SETH** at the fair (our new Mascott)



NAME: \_\_\_\_\_

PHONE#: \_\_\_\_\_

How many sheep did you find? \_\_\_\_\_

Drop this entry form at the  
Fun Factory Passport Station #8

## CLASS SRW SENIOR CHILDREN'S WORK

(Grade Six to Grade Eight)

COMMITTEE: Alanna Rusnak 519-369-8527

NOTE: All items are to be homemade, and the work of the exhibitor.

PRIZE MONEY: 1st \$2.50, 2nd \$2.25, 3rd \$2.00, 4th \$1.50

1. Homemade wind chimes.
2. Write an acrostic poem using the fair theme - consideration given for creative display.
3. A new use for an old hat.
4. Baking starter tool kit for someone your age, include at least 5 items.
5. A sock puppet.
6. A bookmark. Any medium.
7. Design a cover for a recipe book on firm/heavy paper titled "Along the Fence". No computer.
8. A mini time-capsule in a matchbox that includes at least 5 items that represent who you are
9. Any craft using a canning jar.
10. A homemade birdhouse or bird feeder using recycled materials.
11. A piece of homemade jewelry.
12. Any other craft.

### SPECIAL

S1 Most Total Points Sections 1 - 12

\$20.00 Gift Certificate from Holst Office Pro Supplies

## CLASS YA YOUNG ADULT'S WORK

(Grade Nine to Grade Twelve)

COMMITTEE: Alanna Rusnak 519-369-8527

NOTE: All items are to be homemade, and the work of the exhibitor.

PRIZE MONEY: 1st \$2.50, 2nd \$2.25, 3rd \$2.00, 4th \$1.50

1. Homemade wind chimes.
2. Write an acrostic poem using the fair theme - consideration given for creative display.
3. A new use for an old hat.
4. Baking starter tool kit for someone your age, include at least 5 items.
5. A sock puppet.
6. A bookmark. Any medium.
7. Design a cover for a recipe book on firm/heavy paper titled "Along the Fence". No computer.
8. A mini time-capsule in a matchbox that includes at least 5 items that represent who you are.
9. Any craft using a canning jar.
10. A homemade birdhouse or bird feeder using recycled materials.
11. A piece of homemade jewelry.
12. Any other craft.

### SPECIAL

S1 Most Total Points Sections 1 - 12

\$25.00 from Knox United Church Women

### SCHUTZ'S EQUIPMENT REPAIR

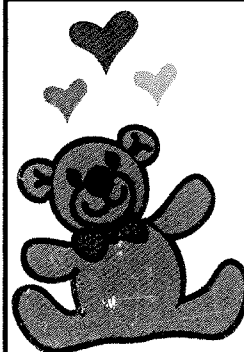
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Durham &  
Hanover area  
since 1968



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Crushed  
Gravel

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CONSTRUCTION, HAULAGE, SEPTIC SYSTEM INSTALLATION  
FREE ESTIMATES

PHONE 519-369-3848



### Mrs. Raspberry's Home Child Care

Jacqueline Bradbury  
RECE

Durham ON  
519-270-9208

## HEY KIDS!

West Grey Police and Durham Ag Society

## BIKE RODEO

on Saturday from 12:30 to 3:00 pm  
at Durham Arena, back parking lot. Gate "B"



Free backpack to every participant  
who completes the course.

Please bring your bikes and helmets.  
Review bike safety before school starts.

Water Well Contractors

Fast Efficient Service

### DURHAM WELL DRILLING

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Paul Kaufman  
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Office (519) 369-3344 Fax (519) 369-3910  
1-800-559-6589

**OAAS District #10 (Grey & Bruce Counties)  
FALL FAIR DATES**

AUGUST	Hanover .....	12-13
	Teeswater .....	18-20
	Markdale .....	24-26
SEPTEMBER	Durham .....	1-3
	Kincardine .....	1-2
	Desboro .....	1-2
	Meaford .....	2
	Owen Sound .....	8-9
	Beaver Valley .....	8-9
	Chesley .....	8-9
	Dundalk .....	8-10
	Mildmay .....	8-10
	Paisley .....	9-10
	Arran Tara .....	12-13
	Chatsworth .....	16
	Feversham .....	15-17
	IPM - Wellington County .....	19-23
	Neustadt .....	15-16
	Lucknow .....	15-17
	Sydenham .....	21
OCTOBER	Ripley/Huron .....	29-30
	Rocklyn .....	23
	Tiverton .....	6-8
	Walkerton .....	13-15

**Durham Agricultural Society  
Service Award**

1971	Jim & Margaret Milligan
1980	Hazel Lawrence
1985	Dorothy Milligan
1988	Jack & Islay Anderson
	Harold Carmount
1990	John & Janet MacArthur
1991	Allie & Glenna McGirr
	Doreen Hopkins
1992	Erma Fotheringham
1996	Ken & Donetta McCulloch
1999	Art & Marilyn Rivest
	Irma Clark
2000	Jack & Elizabeth Milligan
2001	Deanna Hopkins
2004	Donna Clark
2008	Sharon Carmount
2009	Marge Foster
2013	David & Lorraine Arnett
2017	Sally Hyett
	Jeanne Leese
2018	Ross & Shirley Hyatt
2019	Sharon Carmount
2020	Elsie Hanson
	Matthew & Janice Dick (Family)

**STOP BY  
BOOTH FOR  
A FREE  
BOOK!!**

**JOIN US FOR  
STORY TIME!**

Join the Children's Librarian  
from West Grey Public Library at  
the Durham Fall Fair for a special  
storytime:

**1:00 p.m.**

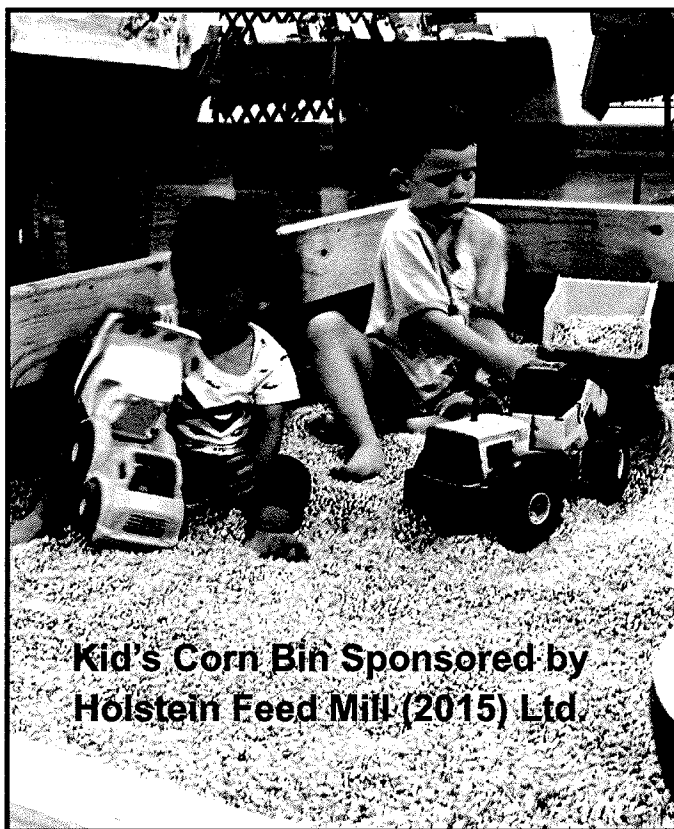
**3:00 p.m.**



**MEET US AT  
THE CORN BOX**

**ENTER  
OUR  
FREE  
DRAW!!**

**GET A PASSPORT  
STAMP HERE**



**Kid's Corn Bin Sponsored by  
Holstein Feed Mill (2015) Ltd.**



# Grey County Federation of Agriculture

446 10th St., Hanover, Ontario N4N 1P9  
519-364-3050 or 1-800-275-9551

## GCFA Specials

### Fair Classes

\*\*\* All entries require the GCFA logo to be visible\*\*\*

Check out our website for a link to our logo at [greyfederation.ca](http://greyfederation.ca)

Preschool - On a 8.5" by 11" piece of paper, make a farm scene using stickers

JK-SK - Using Playdough create up to three farm animals, display on paper plate

Gr 1-Gr 3 - Make a hand/foot farm animal – using a paint hand/foot print create a farm animal – maximum size 12" by 12"

Gr 4-Gr 6 - Make a farm out of LEGO – maximum size 12" by 12"

Gr7-Gr 8 - Make a diorama out of a shoe box – Farm Scene

Gr 9 + - Poetry – no more than 24 lines – Agriculture Themed – mounted on bristle board/card stock no larger than 12" by 12"

1st Prize: \$5, 2<sup>nd</sup> \$4, 3<sup>rd</sup> \$3, all other worthy entries \$1



**GREY COUNTY FEDERATION OF AGRICULTURE**

*"Farmers Working for Farmers"*

Email: [grey@ofa.on.ca](mailto:grey@ofa.on.ca) Website: [greyfederation.ca](http://greyfederation.ca)

## CLASS SW SCHOOL WORK

**COMMITTEE:** Jason & Angie Bechtel 369-1530, Teacher Representatives: Krista Klages (SRCS), Lise Gunby (Edge Hill), Sioety Radan (St P & St P)

**PRIZE MONEY:** 1st \$3.00; 2nd \$2.50; 3rd \$2.00

**PLEASE NOTE:** Judges may use their own discretion as to awarding prizes. In all cases where they think the activity does not meet the criteria, they may withhold any prize. The purpose of this class is to display work which has been done at our local schools. **If a child has not had the opportunity to do the work at school, he/she may do it at home and enter any of the suggested activities for his/her grade. Home-schooled students may also enter as well and should indicate on the tag that it is from a home-schooled student.**

A child is to work from the section according to the grade he/she was in as of June 2023.

**ONLY ONE ENTRY PER STUDENT PER CATEGORY/SECTION**

### RULES:

1. Entry tags must be filled out correctly, stating the name of the exhibitor, class (SW), section number (Special, 1 through to 13-8), name of article, name of school and/or exhibitor's address.

2. All entries must be taken to the Durham arena before 10 a.m. on the Friday morning of the fair. Judging will take place Friday afternoon

3. **Entries are to be picked up on Saturday after 4:30 p.m.**

4. **Penmanship:** The title of the selection is to be suitably spaced on the top line. No white-out or correction fluid is allowed. Judging will be based on the following scale:

Correct letter formation	25 points
Uniform spacing of letters/words	10 points
Correct spelling/punctuation	10 points
Overall appearance: Title	5 points
Margins	5 points
Pressure	5 points

**Kindergarten to Grade 2** students are to **PRINT** with pencil on primary/regular lined paper.

**Grades 3 to Grade 6** students are to **PRINT** using a pen on regular lined paper.

**Grades 7 to 8** are to **WRITE IN CURSIVE** using a pen on regular lined paper, single spaced.

5. **General School Displays:** Each school is invited to set up a display of arts and crafts, creative writing, environmental studies or science projects which were completed during the 2022-2023 school year. One table will be available for each school. Display backgrounds are the responsibility of the school. Set up will be Friday morning with removal to take place Saturday afternoon **after 4:30 p.m.**

### SPECIAL

S1 Most Total Points in each Grade  
\$5.00 from Lee and Sue Papineau

### STUDENTS with SPECIAL NEEDS (Sections 1-4)

All students in this category receive first place rosettes

#### "YES I CAN!" Anything goes

Maximum size 30x45 cm (12x18")

- SN1. JK to Grade 3
- SN2. Grade 4 to 6
- SN3. Grade 7 and 8
- SN4. High School

## NURSERY & JUNIOR KINDERGARTEN & SENIOR KINDERGARTEN

5. Penmanship: The child's first name

6. Finger painting: size 8.5"x11"

7. A coloured picture from a colouring book

### Grades 1 - 8

**Social and Environmental Studies** - Any topic pertaining to current year's work in social and environmental studies.

Maximum size 56x72 cm (22x28")

Section 8-1: Grade 1

Section 8-2: Grade 2

Section 8-3: Grade 3

Section 8-4: Grade 4

Section 8-5: Grade 5

Section 8-6: Grade 6

Section 8-7: Grade 7

Section 8-8: Grade 8

### Art

Maximum size 8.5"x11"

Section 9-1: Grade 1 - Brush painting

Section 9-2: Grade 2 - Collage

Section 9-3: Grade 3 - Pastel

Section 9-4: Grade 4 - Mandala art

Section 9-5: Grade 5 - Brush painting

Section 9-6: Grade 6 - Pencil sketch

Section 9-7: Grade 7 - Pointillism

Section 9-8: Grade 8 - Watercolour

### CLASS SW - SCHOOL WORK SPECIAL "GREEN AS WE GO"

Open to all students from Grades 3-6

**In Memory of Barb Cassells** who taught at Spruce Ridge Community School and Sponsored by Wendy Louwerse

**PRIZES:** 1st \$10.00, 2nd \$5.00, 3rd \$3.00, 4th \$2.00

Using 100% recycled materials, create either a 3-D model of your home, a garden or your hometown. Include a written or typed paragraph describing the importance of using recycled materials. Size not to exceed 62 cm (30") in all directions.

Please notify our office at 519 369 3388 if your school plans on entering a School Display.

### 13. PENMANSHIP

**Section 10-1: Grade 1:** poem provided below:

#### Mr. Pumpkin

Mr. Pumpkin, Mr. Pumpkin

Round and fat. Round and fat.

Harvest time is coming. Harvest time is coming.

Yum, yum, yum.

**Section 10-2: Grade 2:** poem provided below:

#### I'm a Little Pumpkin

I'm a little pumpkin

Orange and round.

Here is my stem,

I grew in the ground.

When I get all cut up,

Don't you shout!

Just open me up

And scoop me out!

**Section 10-3: Grade 3:** poem provided below:

**Apples Apples**

Apples juicy, apples round,  
On the tree or on the ground!  
Apples yellow, apples red,  
Apple pie and juice and bread!  
Apples crunchy, apples sweet,  
Apples are so good to eat



**Section 10-4: Grade 4:** poem provided below:

**The Pickety Fence**

by David McCord

The pickety fence  
The pickety fence  
Give it a lick it's  
The pickety fence  
Give it a lick it's  
A clickety fence  
Give it a lick it's  
A lickety fence  
Give it a lick  
Give it a lick  
Give it a lick  
With a rickety stick  
Pickety  
Pickety  
Pickety  
Pick

**Section 10-5: Grade 5:** poem provided below:

**Corn Plants**

by Amy Ludwig VanDerwater

Every morning  
The corn plants  
Are taller.  
By Fourth of July  
They'll be  
Up to my knee.  
It seems like  
Just yesterday  
They were so tiny.  
I wonder  
If this is how  
Grandma sees me.

**Section 10-6: Grade 6:** poem provided below:

**Over the Fence**

by Emily Dickinson

Over the fence -  
Strawberries grow -  
Over the fence -  
I could climb - if I tried, I know -  
Berries are nice!

But if I stained my Apron -  
God would certainly scold!  
Oh, dear - I guess if He were a Boy -  
He'd climb - if He could!

**Section 10-7: Grade 7:** poem provided below:

**Leaves**

by Elsie N. Brady

How silently they tumble down  
And come to rest upon the ground  
To lay a carpet, rich and rare,  
Beneath the trees without a care,  
Content to sleep, their work well done,  
Colors gleaming in the sun.  
At other times, they wildly fly  
Until they nearly reach the sky.  
Twisting, turning through the air  
Till all the trees stand stark and bare.  
Exhausted, drop to earth below  
To wait, like children, for the snow.

**Section 10-8 Grade 8:** poem provided below:

**Sitting On The Fence**

by Jackie Allen

Like some decision sitting on a fence,  
the day is cold, chilly, changing colors.  
Alternately, snapping to attention,  
it poses at the photographer's bidding.

On the porch are two empty rocking chairs,  
they moving idly back and forth as if  
recording a mournful song of the day  
that a dream, a desire faded away...

Like adolescents, some teenagers are  
predictably unpredictable.  
Of life's mercurial moods, some hot, some cold ~  
some often unable to choose wisely...

Yet, there stands one, who, seemingly with  
magic wand, persistently studies, works  
to create life with developing gift ~  
Still, another asks, "What's in store for me?"

## SCHOOL AWARD

Sponsored by Godfathers Pizza

A prize of \$150 will be given to the school with the most accumulated points from all categories. Three points are given for first, 2 points for second and 1 point for third. Points in the Special Needs category are not counted for this prize.

## DURHAM FALL FAIR PET SHOW GATE "B"

SATURDAY, September 2, 2023

Start time 1:00 p.m. (registration at 12:45)

SPONSOR: Midwest Co-Op, Durham Branch

### RULES AND REGULATIONS:

1. All dogs must be on leashes. Exhibitors will provide cages or suitable harnesses to keep pets under control.
2. Prizes: Ribbons will be awarded unless otherwise stated.
3. Children must be 16 years of age and under. Neatness, presentation and general conduct will be considered.
4. Animals to be shown by owner.
5. One entry per Class.
6. Gift bag for each entry.

\* Gifts donated by Midwest Co-Op, Durham Branch

### Children's Classes (16 & under):

1. Best-dressed pet (cat, dog, rabbit, etc.)
2. Cutest kitten, puppy (less than 1 year old)
3. Smallest adult dog
4. Largest adult dog

### Open (Adult & Children) Classes:

5. Most obedient dog - Sit, stay, come, heel, down, etc.
6. Best retrieving or trick by a dog
7. Dog agility (obstacle course - timed)
8. Grand Champion "Best in Show" from all entries for Classes 1 - 8
9. Pocket pets, most unusual pocket pet (to be lined up)

### Winners -

{All kids receive a prize gift bag, approximate value \$10.00 donated by Midwest Co-Op, Durham Branch}

### Classes 1- 4:

1st, 2nd & 3rd place ribbons awarded

### Classes 5 - 7:

Ribbons plus Gift Certificates

1st - \$20.00; 2nd - \$10.00; 3rd - \$5.00

### Class 8:

Ribbon, \$20.00 Gift Certificate & Bragging rights

### Class 9:

Ribbons plus 1st - \$5.00; 2nd - \$3.00; 3rd - \$2.00

We encourage participation. Come and enjoy yourselves!  
Celebrate the human animal bond.



## DURHAM VETERINARY CLINIC

Box 770, 298 Elm St. E.,

Durham, ON N0G 1R0

(Durham Business & Industrial Park)

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*Large and Small Animals*

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# DESSERT AUCTION

Mayors', councillors, prize winning bakers, local good  
Cooks and all round nice people, will pit their skills  
against each other when their culinary creations go  
on the auction block!

Take home the best desserts this area has to offer...  
not to mention the bragging rights that go with them!  
Tantalize your taste buds and support  
fall fair activities too!

## Let's See What Has Been Baked up Along the Fence

DOORS OPEN AT 6:00p.m. FRIDAY EVENING  
ACTIVITIES BEGIN AT 7:30p.m. IN THE SHOWHOUSE  
To contribute a dessert and get in on the fun  
CONTACT: DEBBIE TUCKER 369-2267



### Durham Agricultural Society Partnership OAAS Accomplishment Award

#### 2017

Hwy 4 Truck Service  
Ken Reay Transportation Inc.

#### 2019

Godfathers Pizza  
Durham and District Horticultural Society  
Musashi Auto Parts Canada Inc.  
Battlefield Equipment Rentals  
Dr. Melanie Green DMV

#### 2018

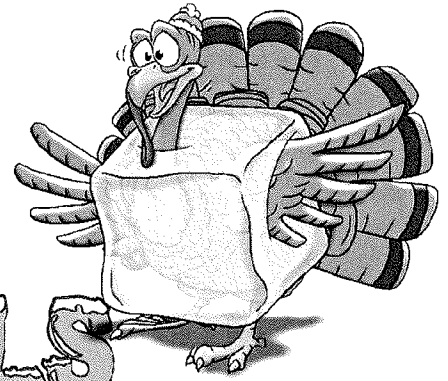
Uncle Richard's Maple Syrup Products,  
Dick & Gale O'Brien  
McLean's Home Hardware  
Centreville Women's Institute  
FS North Wellington Co-Operative Services Inc.  
Stoltz Sales and Service

#### 2020

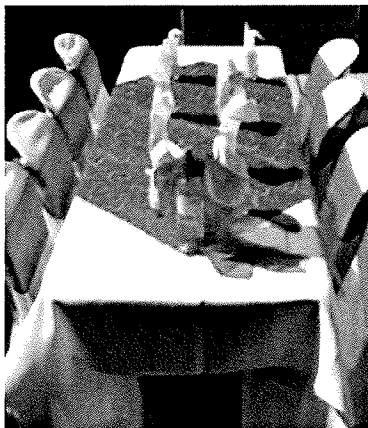
Louise Women's Institute  
Northern Credit Union Delegates  
Pebbles Family Buffet  
Quality Seeds - Brian Hastie  
Fay & Percy Harrison  
The Old Barn Polished Stone  
Cedarwell Excavating Ltd.

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## **Refrigerated Cooler Trailer – With Beer Taps**



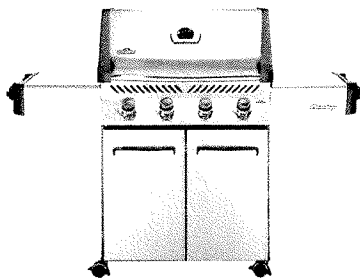
**Tables and Chairs!  
Linens and Accessories**



## **Propane Griddle and Propane BBQ**



## **Candy Floss and Popcorn Machines**



**Any size of event - Back Yard BBQ to Fall Fair and Festivals**

**[rentals@coldturkeytrailers.ca](mailto:rentals@coldturkeytrailers.ca)      **(519) 369 - 2457****

**<https://www.facebook.com/coldturkeytrailers/>**

**<https://coldturkeytrailers.ca/>**

**Proud Supporter of the 2023 Durham Fall Fair**

## FAIR SPONSORSHIP PARTNERS

The Durham Agricultural Society would also like to Thank those of our Partnership Sponsors who very generously found the extra funds and were able to contribute a minimum of \$100 toward the success of our Fall Fair.

Their support is greatly appreciated!

### Our “Reserve Champion” Partnership Sponsors for 2023 are:

- The Bookstore
- Campbell Transportation
- Centreville Women's Institute
- Donna Clark
- C-NOW.ca, Craig Holliday
- Cold Turkey Trailer Rentals
- CMR Insurance, Michael Craig
- Megan's Metal Masterpieces, Megan Dick
- Durham & District Horticultural Society
- Durham & District Trailblazers Inc.
- Gardeden Galloways, Jon Eckhardt
- Ryan Enright, The Co-Operators
- Germania Mutual Insurance
- Bob & Jacqueline Gingerich
- David E. Grein Logging
- Grey County Farm Safety Association
- Grey County Federation of Agriculture
- H. Bye Construction
- Wallace Harrison
- Highland Fuels & Supply
- Bob Howes Landscaping with Distinction
- Sabine & Ingo Huesing
- Jones Feed Mills Ltd.
- Knox United Church Women
- Kodiak Excavating, Chris Schieven
- Manion Family Maple Syrup
- Markdale Veterinary Services
- Jack & Elizabeth Milligan
- Northline Service and Repair
- Ontario Trailers
- Ontario Used Tractor Parts
- Lee & Susan Papineau
- Pratt Plumbing & Heating Inc.
- RBC Royal Bank of Canada - Southwestern Ontario Agriculture, Hanover
- Art Rivest
- Robert's Farm Equipment Sales Inc.
- Saugeen Country Dairy Ltd.
- Glenn D. Sinclair, Auctioneer
- SMRS Construction
- The Sokolyk Family
- Tim Summers Tax & Accounting Services Inc.
- Trillium Mutual Insurance Co.
- Trixie's Saloon, Ayton
- Uncle Richard's Maple Syrup Products, Dick & Gale O'Brien
- Jane Anne Varey, Royal LePage RCR Realty, Brokerage
- Viking - Cives Ltd.
- Vintex Inc.
- Welbeck Sawmill
- Tim Wells Electric
- Wilson's Truck and Auto Services
- Wilton Sanitation
- Wright's ProRich Seeds

### Our “Champion” Partnership Sponsors for 2023 are:

- BBTS Transport
- CFBW 91.3 FM Bluewater Radio, Hanover
- Butterball, Hanover
- Canadian Tire, Hanover
- Candue Homes
- Cedarwell Excavating Ltd.
- West Grey Durham Lions Club
- Equipment Ontario (formerly Stoltz Sales & Service)
- Danny & Pamela Farrow
- Galvao Machine
- Giant Tiger, Hanover
- Godfathers Pizza, Wendy McConnell
- Grey-Bruce Fleet Services Inc.
- Howick Mutual Insurance Co.
- Hwy 4 Truck Service Ltd.
- Intercounty Milk
- McCulloch - Watson Funeral Home Ltd.
- Midwest Co-Op
- Premier Equipment Ltd.
- Scott & Christine Robinson, ChriScott Farm
- Sandy Hamilton Plumbing & Heating Inc.
- Seeley and Arnill Construction
- Sunset Acres, Gerry & Keri Schenk
- Trixie's Saloon, Ayton

### Our “Grand Champion” Partnership Sponsors for 2023 are:

- The Old Barn Polished Stone Creations
- Pebbles Family Buffet

### Our “Judges Choice” Partnership Sponsors for 2023 are:

- Battlefield Equipment / Toromont Cat
- Ken Reay Transportation Inc.

We would like to particularly thank all those who anonymously donated to the Durham Agricultural Society since 2019, in memory of our late Supporters: Gordon B. Hopkins, Grace Arnett, Kelly Marshall, Donnetta McCulloch, Elizabeth “Ela” Banjavcic, Bill Anderson, Yvonne Gray, Mervyn Dixon, Marjorie Moyer, Jim James, and Jill and Gerald Tucker.

**Thank you for your very generous support! Without all of your help there would be no Durham Fall Fair!**

# EXCAVATOR OPERATOR COMPETITION

Saturday, September 2nd, 2023

2:00 p.m.

(pre registration starts at 1:00 - 1:30 p.m. on site) Open to First 20 Competitors. \$20.00 registration fee.

## Durham Arena Fairgrounds, West Parking Lot, Gate B

For rules and regulations check out our website. All competitors must be over age 18.

*This is a timed event.* \$150.00 for First Prize. Cash Prizes for 2nd and 3rd and other prizes too!

If your company would like to participate in this event, we welcome advertising sponsorships (as well as your operators)

A minimum \$100.00 sponsorship is available. You have our "Deepest" gratitude!! (pun intended!!)

**For more information please contact Debbie Tucker 519-369-2267**

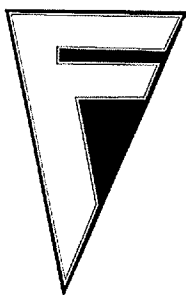
*Thanks to our sponsors*

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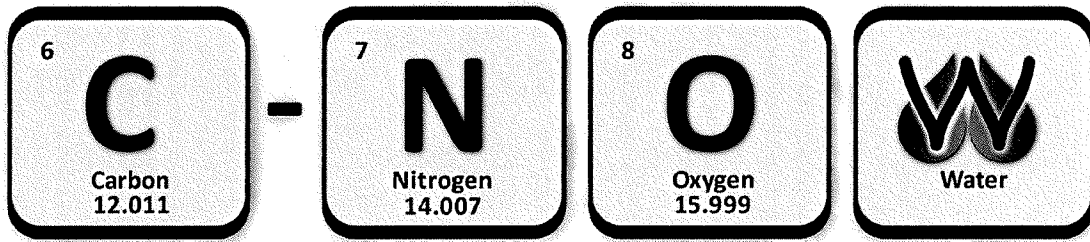


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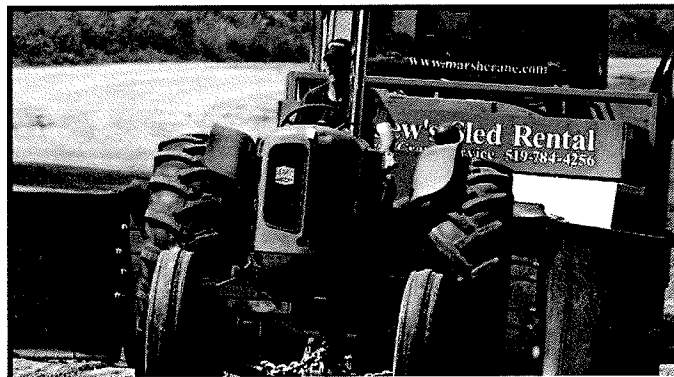
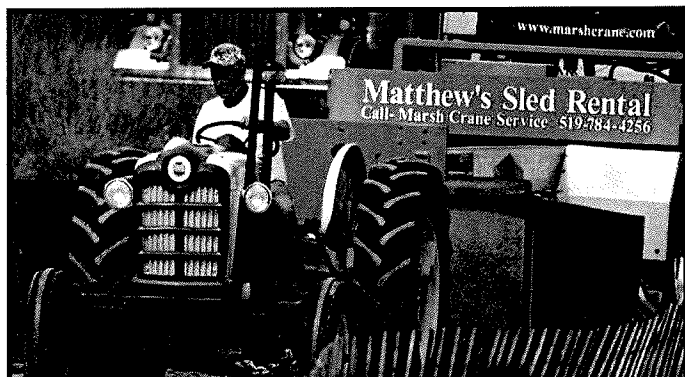
# DURHAM TRACTOR PULL RULES AND REGULATIONS

3500 LB. - 12500 LB. SPEED LIMIT 8MPH. TRACTORS 35 YEARS AND OLDER

**Registration 11:00 a.m. - 3:30 p.m. Pull starts at noon.**



1. All contestants PULL AT THEIR OWN RISK.
2. Weight of tractor includes driver. 100 lbs over for error is allowed. Drivers must be at least sixteen (16) years of age.
3. Contestants must not be under the influence of alcohol or drugs while on grounds.
4. No helpers allowed on track OR tractor during pull.
5. All tractors must have a muffling device and working brakes (straight pipes will be allowed).
6. Hook pulling point must not exceed 20" in height or interfere with hook. Pulling point must not be less than 18" from centre of axle (vertical hooks that allow hook to slide up, measurement will be taken at official's discretion).
7. Engine speed shall not be more than factory RPM plus 10%. All RPM limits apply to tractor chassis tag.
8. Tractors must have stock or manufacturers replacement parts.
9. No tractor shall have duals, tire chains, cut tires or any intentionally altered tires.
10. Tractor must be weighed after pull.
11. Gas, diesel or LP fuels only. Engines must be same # of cylinders, same manufacturer and same fuel types as original. No adapter plates, carburetors, manifolds, injection pumps, turbos, fuel systems or exhaust systems. Governors must be stock locations and must maintain original appearance. No secondary fuels (alcohol, NOS, propane injection, etc.). Governor shall be working – no wire or strings attached.
12. Tractor must remain in neutral while being hooked or unhooked. Operator to keep both hands in air while being hooked or unhooked.
13. Driver should remain seated during the pull and be in complete control of the tractor at all times.
14. Tractor operated in an unsafe manner will be disqualified or banned from subsequent pulls at official's discretion.
15. Any tractor or puller found to be unsafe or illegal will be disqualified or barred from hooking.
16. Any parts or weights falling off the tractor after being hooked and until the tractor is unhooked will result in disqualification.
17. Contact point of tractor and sled must remain in bounds at all times. Out of bounds will result in disqualification. No measure will be taken after disqualification.
18. Pull is over when forward motion has ended and all tractors must stop immediately upon signal from officials.
19. A tractor may pull only once in each class. Pull officials decide number of classes each tractor may enter in excess of two.
20. All pulls must start with a tight hitch, and a green flag. No jerking permitted. Contestants will be allowed two consecutive attempts before 75' without reset.
21. First puller in each class has the option of a re-pull. A re-pull will be in 3<sup>rd</sup> position. The 2<sup>nd</sup> attempt counts.
22. If tractor jumps out of gear or stops due to engine failure, you may restart at the spot you stopped.
23. If a 'pulling tractor' should develop engine failure, it may drop out and pull again at the end of that class, as determined by track officials and only if time permits.
24. No weights on platform OR behind the rear axle.
25. If the "Rules and Regulations" form is not signed, NO PULL.
26. Pullers MUST obey officials. The interpretation & application of the above set rules are at the discretion of the Pull Committee. The decision is final from the weigh master, flagman and track officials. Violation of the rules, or arguing with the officials will constitute a disqualification. Although competitive, this pull is intended to be fun.
27. Contestants shall have their own liability insurance and provide proof upon request.



## MIDWEST CO-OP

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**To participate or get in on the fun call Cory Tucker 519-369-4813 or Dave Arnett 519-369-3894**



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## CLASS FCC FIELD CROP COMPETITION

**COMMITTEE:** Dave Arnett 369-3894, Murray MacEachern, Dave Tucker

### **RULES AND REGULATIONS:**

1. All entries to be placed in hall by noon, Friday, August 30, 2019 **Use Gate "B"**
2. All entries must be made on Entry Form in Prize List and submitted to Secretary prior to Fair.
3. All competitors in mixed grain, hay, corn and barley competitions must exhibit at Fair, as outlined in each Class, in order to be eligible for prize money in competition, and be Members of the Durham Agricultural Society.
4. In the event of a tie, the exhibitor with the highest field score will be declared the winner.
5. Mixed grain and barley to be shown at the Fair as it comes from the bin (not cleaned).

### **PRIZE MONEY IN EACH COMPETITION:**

1st \$20.00, 2nd \$18.00, 3rd \$16.00, 4th \$14.00, 5th \$12.00, 6th \$10.00 All remaining entries \$5.00

### **CLASSES:**

1. **HAY COMPETITION** - Highest aggregate in Hay Competition - New Seeding. (30 centimetre Section of a bale of hay or similar amount from a dry round bale must be exhibited at Fall Fair.)
2. **HAY COMPETITION** - Highest aggregate in Hay Competition. Established stand. (30 centimetre Section of a bale of hay or similar amount from a dry round bale must be exhibited at Fall Fair.)
3. **MIXED GRAIN** - 10 kg. of Mixed Grain must be exhibited at Fall Fair (not cleaned). Highest aggregate in Mixed Grain.
4. **BARLEY** - 10 kg. of Barley must be exhibited at Fall Fair (not cleaned). Highest aggregate in Barley.
5. **WHEAT** - 10 kg. of Wheat must be exhibited at Fall Fair (not cleaned). Highest aggregate in Wheat.
6. **SOYBEANS** - TEN (10) stalks must be exhibited at Fall Fair. Highest aggregate in Soybean Competition.
7. **ENSILAGE CORN** - SIX (6) Stalks must be exhibited at Fall Fair. Highest aggregate in Corn Competition.

### **PRIZE MONEY SPONSORS:**

D. E. Schutz Sand and Gravel, Ken Reay Transportation Inc., The Old Barn, Pratt Plumbing and Heating Inc., Germania Mutual Insurance, Canadian Tire, Hanover, Tim Wells Electric, Cedarwell Excavating Ltd., Hwy 4 Truck Service, Michael Craig, CMR Insurance, Midwest Co-Op, Wilson's Truck and Auto Services, Cold Turkey Trailer Rental, Campbell Transportation, Trillium Mutual Insurance Co., Durham Trailblazers, Equipment Ontario (formerly Stoltz Sales & Service), Ryan Enright, The Co-Operators, Tim Summers Tax & Accounting Services Inc.

**SPECIAL PRIZE** for Highest average score of three (3) Field Crops Sponsored by Ryan Enright, The Co-Operators

### **SPECIAL**

- S1 Most Total Points for High aggregate Hay in Sections 1 - 2.  
\$150.00 Gift Certificate from Quality Seeds, Brian Hastie

## CLASS FGF FIELD GRAINS AND FORAGES

**COMMITTEE:** Isobelle Greig **Use Gate "B"**

Bulk pails will be available at the fair.

Variety of grain to be marked on Entry Tag

**PRIZE MONEY:** 1st \$4.00, 2nd \$3.00, 3rd \$2.00

1. Wheat, any variety
2. Barley, any variety
3. Oats
4. Mixed grain
5. Flax
6. Canola
7. Soybeans - 10 stalks
8. Ensilage corn - 6 stalks
9. Grain Corn - 6 stalks
10. First cut hay - 30 cm section of a bale
11. Second cut hay - 30 cm section of a bale

### **SPECIAL**

- S1 Most Total Points Sections 1 - 10  
Gift Prize from Sprucedale Agromart Limited




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# CLASS WH WESTERN SADDLE HORSE SHOW

Enter GATE 'A' East side of Arena

**Saturday, September 2, 2023**

Warm Up - 9:30 am ~ Classes Start - 10:00 am

**COMMITTEE:** Brad Hopkins, (519) 369-3866

Rules of the Durham Agricultural Society in effect. Judges decisions are final. Entrants are strongly advised to wear helmets. Helmets must be worn by competitors 17 years and under. Hats/helmets to be secured or risk disqualification. Competitors must carry own liability insurance. Ribbons to 5th place. Proper attire required.

## AGES / ENTRY FEES:

Junior - 11 years and under, \$2/class

Youth - 12 years to 17 years, \$5/class

Senior - 18 years and over, \$5/class

Ages as of January 1, 2023

## PRIZE MONEY:

**JUNIOR:** 1st-\$10; 2nd-\$8; 3rd-\$6; 4th-\$4; 5th-\$2

**\*Awarded In Memory of Gordon B. Hopkins**

**YOUTH & SENIOR:** 1st-\$20; 2nd-\$15; 3rd-\$12; 4th-\$10;

5th-\$5

Warm up until 9:30 am ~ Classes Start 10:00 am

## PLEASURE CLASSES:

Entry Fees / Prizes for classes, all open classes at Senior level

1. Halter Mares (any age)
2. Halter Geldings (any age)
3. Junior Showmanship
4. Youth Showmanship
5. Senior Showmanship

**\*\* 10 minute tack change\*\***

6. Leadline - 6 years and under (No entry fee - No prize money). Horses must be led by 15 years and older.
7. Walk / Jog (Rider 7-11 years) walk, regular jog/trot
8. Open Pleasure Horse (5 years and under)
9. Youth Western Pleasure

10. Senior Western Pleasure
11. Youth Horsemanship
12. Senior Horsemanship
13. Youth Command
14. Senior Command
15. Junior Pleasure Novelty
16. Youth Pleasure Novelty
17. Senior Pleasure Novelty

**\*\* 30 minute break \*\***

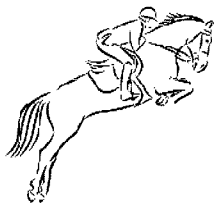
## SPEED EVENTS:

18. Junior Novelty
19. Youth Novelty
20. Senior Novelty
21. Junior Barrels
22. Youth Barrels
23. Senior Barrels
24. Youth Flag
25. Senior Flag
26. Junior Dash for Cash
27. Youth Dash for Cash
28. Senior Dash for Cash
29. Junior Pole Bending
30. Youth Pole Bending
31. Senior Pole Bending
32. Junior Keyhole
33. Youth Keyhole
34. Senior Keyhole

**\*\*ANY ANNOUNCEMENTS MADE ON DAY OF EVENT  
SUPERCEDE ANY PREVIOUS.\*\***

Sponsored by Betty Hopkins, Durham Well Drilling, Bob & Jackie Gingerich, Pamela Farrow Architectural Technologist, Pebbles Family Buffet, Ken Reay Transportation Inc., Pratt Plumbing & Heating Inc., Canadian Tire, Hanover, The Bookstore, Tim Wells Electric, Cedarwell Excavating Ltd., Butterball, Hanover, Markdale Veterinary Services, Michael Craig, CMR Insurance, Campbell Transportation, Trillium Mutual Insurance Co., Scott & Christine Robinson, ChriScott Farm, Midwest Co-Op, Ryan Enright, The Co-Operators, Sabine & Ingo Huesing, Wallace Harrison, McCulloch - Watson Funeral Home, The Old Barn





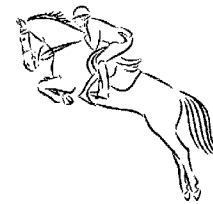
# CLASS EHS - ENGLISH HORSE SHOW

Enter Gate 'A' East side of Arena

Saturday, September 2, 2023

Registration Opens: 9:00 am

Show Start: 10:00 am



**COMMITTEE:** Lieselot Nusselder-Sauer, (519) 373-3588 (call/text), Cathy Sweeney, (226) 668-1716 (call/text) or email: [gingerjumps50@yahoo.ca](mailto:gingerjumps50@yahoo.ca), Vita Stiebert, (519) 993-6781 (call/text)

**Check the DAS Facebook page for updates or weather cancellations.**

General admission to the grounds is by donation for 2023

**Registration Form available to print @ FB Durham Agricultural Fall Fair**

Equestrian Canada rules and the rules of the Durham Agricultural Society are in effect. Equestrian-approved helmets with secured harness and proper footwear with a heel must be worn while mounted. The Durham Agricultural Society and its Horse Show affiliates accept no liability for loss, accident, damage, injury or illness to horses, riders, owners, spectators, or any person or property whatsoever. Classes and/or prize money may be combined or cancelled at the Committee's discretion.

**Competitors must provide proof of personal liability insurance (OE or Farm Insurance) and sign a liability waiver. NO PROOF OF INSURANCE, NO PARTICIPATION.**

\*\*\*\*\*FREE\*\*\*\*\*Ring/Jump warm-up (for registered riders) available between classes, time permitting.

Lots of "Judges Choice" prizes throughout the day (ie: cleanest tail, prettiest braid, biggest smile, etc.)

**GREAT PRIZES – LOTS OF FUN – BEGINNER HORSE & RIDER FRIENDLY ATMOSPHERE**

## Rider Levels

**Lead Line Intro:** not eligible for any other classes

**Walk / Trot Beginner:** within the first year of riding, not eligible for any other classes.

**JUNIOR:** 16 and under as of January 1, 2023 (born in or after 2007)

**OPEN:** Eligible for all (except Lead Line Intro and Walk / Trot Beginner riders)

Junior Prizes Awarded **In Memory of Elizabeth "Ela" Banjavcic**

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<b>Class #:</b> 1-3-4-5-6-7-8-9-10-11-12-13	Entry Fee - \$5.00 per class Pay Prize: 1st - \$10; 2nd - \$8; 3rd - \$6; 4th - \$4 Ribbons: 1 <sup>st</sup> to 4 <sup>th</sup>
<b>Class #:</b> 2 (a,b,c division)	Entry Fee - \$5.00 for division Prizes: Ribbons and special prize pinned as one division
<b>Class #:</b> 14/15, 16/17,18/19/20, 21-22-23	Entry Fee - \$5.00 per class Pay Prize: 1st - \$20; 2nd - \$15; 3rd - \$10; 4th - \$5 Ribbons: 1 <sup>st</sup> to 4 <sup>th</sup>
All riders pay a \$ 5.00 membership fee on registration form.	

## Class List:

1. Open Halter – Mare, Gelding
2. Lead Line Intro (Ribbons and Prizes pinned as one division)
  - a. Walk
  - b. Walk / Trot
  - c. Command / Quiz
3. Walk / Trot Beginner
4. Walk / Trot Beginner – Equitation
5. Walk / Trot Beginner – Command
6. Junior Flat – Pleasure Under Saddle
7. Junior Flat – Equitation Under Saddle
8. Junior Flat – Show Hack
9. Open Flat – Pleasure Under Saddle
10. Open Flat – Equitation Under Saddle
11. Open Flat – Show Hack
12. Open - Command Class
13. Open - Steady Hand Class

\*\*\* Lunch Break - 30 minutes\*\*

**Class 14/15 Junior – Pick one height,** Ribbons and Prize Money pinned as one class.

14. Junior – Over Fences Cross Rail, max. 2'0"

15. Junior – Over Fences Cross Rail, max. 2'3"

**Class 16/17 Open – Pick one height,** Ribbons and Prize Money pinned as one class.

16. Open – Over Fences Cross Rail, max. 2'0"

17. Open – Over Fences Cross Rail, max. 2'3"

**Class 18/19/20 Open – Pick one height,** Ribbons and Prize Money pinned as one class.

18. Open – Equitation Over Fences, max. 2'0"

19. Open – Equitation Over Fences, max. 2'3"

20. Open – Equitation Over Fences, max. 2'6"

**Class 21-22-23 Open -Jumper,** Ribbons and prize money for each class

21. Open – Jumper, max, 2'3" (timed)

22. Open – Jumper, max. 2'6" (timed)

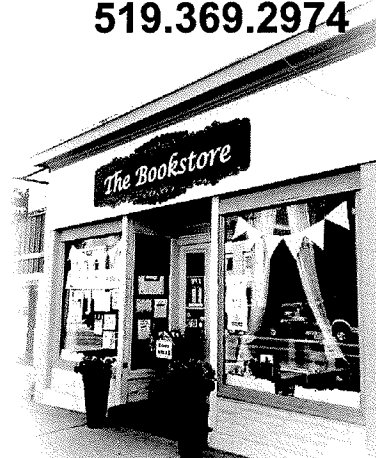
23. Open – Jumper, max. 2'9" (timed)


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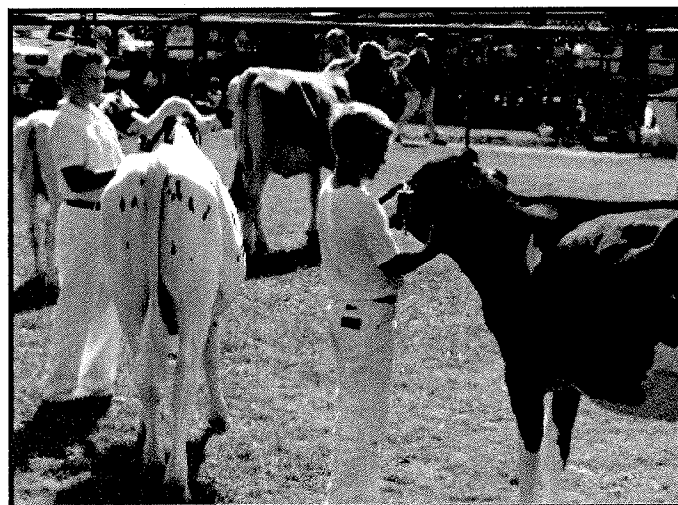
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## **CLASS ICS – GATE “C”**

### **INVITATIONAL 4-H CALF SHOW**

**Committee:** Darryl Hopkins 519-374-7044

#### **RULES AND REGULATIONS:**

- A. Open to any 4-H member
- B. Contestants must be enrolled in a 4-H Calf Club. Please bring PAIF.
- C. Animals must be on the grounds by 10:00 am. Show time is Dairy at 11:00 am and Beef at 1:00 pm.
- D. Pre Calf Club and 4-H members must show their own project independently.
- E. Classes are open to all breeds of cattle.
- F. Entries must be in good health. Society has authority to exclude animals with contagious disease.
- G. ALL 4-H MEMBERS MUST BE DRESSED IN 4-H CODE.
- H. All entries must have proper CCIA tags.

**Livestock exhibitors must carry their own liability insurance**

**PRIZE MONEY:** 1st-\$30; 2nd-\$25; 3rd-\$20; with \$10 going to all other entries

Cash prizes presented day of show. No entry fee.  
Prizes and Rosettes only – Sections #6, #13, #19 and #25.  
Prizes will be given to first and second entries in all other classes.

**DAIRY** - Start Time: 10:30 am

#### **SHOWMANSHIP CLASSES:**

- 1. Novice Dairy (9-11 years as of January 1/23)
- 2. Junior Dairy (12-14 years as of January 1/23)
- 3. Intermediate Dairy (15-17 years as of January 1/23)
- 4. Senior Dairy (18-21 years as of January 1/23)
- 5. Pre-Junior Dairy - have not reached their 9th birthday as of January 1/23
- 6. Champion Dairy ~ Reserve Dairy

#### **CONFORMATION CLASSES:**

- 7. Pre-Junior Dairy showing own project
- 8. Spring Heifer Calf (March 1/23 or after)
- 9. Winter Heifer Calf (December 1/22 to February 28/23)
- 10. Fall Heifer Calf (September 1/22 to November 30/22)
- 11. Summer Yearling Heifer (June 1/22 to August 31/22)
- 12. Spring Yearling Heifer (March 1/22 to May 31/22)
- 13. Champion Dairy Heifer ~ Reserve Dairy Heifer

**BEEF** - Start Time: 1:30 pm

#### **SHOWMANSHIP CLASSES:**

- 14. Novice Beef (9-11 years as of January 1/23)
- 15. Junior Beef (12-14 years as of January 1/23)
- 16. Intermediate Beef (15-17 years as of January 1/23)
- 17. Senior Beef (18-21 years as of January 1/23)
- 18. Pre-Junior Beef - have not reached their 9th birthday as of January 1/23
- 19. Champion Beef ~ Reserve Beef



#### **CONFORMATION CLASSES:**

- 20. Pre-Junior Beef showing own project
- 21. Junior Heifer Calf (January 1/23 to May 31/23)
- 22. Intermediate Yearling Heifer (April 1/22 to December 31/22)
- 23. Senior Yearling Heifer (January 1/22 to March 31/22)
- 24. Market Beef Animal -finished condition on show day
- 25. Champion Beef Heifer ~ Reserve Beef Heifer

## **CLASS DJC**

### **DURHAM JUNIOR CALF CLUB**

#### **GATE “C”**

**DAIRY CLUB LEADERS:** Elaine Fisher 327-8507, Darryl Hopkins, Allie Ibbotson

The Durham Agricultural Society is sponsoring a Junior Calf Club for boys and girls under the age 9 as of January 1/23 (Under 4-H Regulation Age).

May be either grades or purebreds.

**Livestock exhibitors must carry their own liability insurance.**

**JUNIOR MEMBERS SHOULD ATTEND THREE MEETINGS.**

**PRIZE MONEY:** \$10 for each member of the Durham Junior Calf Club exhibiting at their Achievement Day.

#### **CLASSES:**

- 1. Dairy Calf – Showmanship
- 2. Dairy Calf – Conformation

## **CLASS DDC**

### **DURHAM 4-H DAIRY CALF CLUB**

#### **GATE “C”**

**DAIRY CLUB LEADERS:** Elaine Fisher 327-8507, Darryl Hopkins, Allie Ibbotson

#### **RULES AND REGULATIONS:**

- A. Must be members of Durham Agricultural Society sponsored 4-H Club
  - B. All calves must be on grounds by 9:00 a.m., show 9:30 a.m.
  - C. All other rules and regulations of fair to be adhered to.
- Livestock exhibitors must carry their own liability insurance.**

- 1. Novice Dairy Showmanship (9-11 yrs as of Jan. 1/23)
- 2. Junior Dairy Showmanship (12-14 yrs as of Jan. 1/23)
- 3. Intermediate Dairy Showmanship (15-17 yrs as of Jan. 1/23)
- 4. Senior Dairy Showmanship (18-21 yrs as of Jan. 1/23)
- 5. Champion Dairy Showperson ~ Reserve
- 6. Champion Overall Showperson ~ Reserve
- 7. Junior Dairy Heifer – born March 1, 2023 or after
- 8. Intermediate Dairy Heifer – born Dec. 1, 2022 to Feb. 28, 2023
- 9. Senior Dairy Heifer – born Sept. 1, 2022 to Nov. 30, 2022
- 10. Summer Dairy Yearling – born June 1, 2022 to Aug. 31, 2022
- 11. Junior Dairy Yearling – born Mar. 1, 2022 to May 31, 2022
- 12. Champion Dairy Heifer ~ Reserve

Portions of the Prize Money Awarded as Anonymous Donations **In Memory of Kelly Marshall and Bill Anderson; and by The Sokolyk Family In Memory of Yaroslav Sokolyk**



# Welcome To The 163rd Durham Fall Fair 4-H Invitational

## Special 4-H DAIRY - BEEF - SHEEP SHOW



Grand Champion Beef Showperson: \$100  
Grand Champion Dairy Showperson: \$100  
Grand Champion Sheep Showperson: \$100



Reserve Champion Beef Showperson: \$50  
Reserve Champion Dairy Showperson: \$50  
Reserve Champion Sheep Showperson: \$50



Ribbons awarded by RBC Royal Bank of Canada - Southwestern Ontario Agriculture, Hanover

### CLASS ISS INVITATIONAL 4-H SHEEP SHOW GATE "C"

**COMMITTEE:** Darryl Hopkins, (519) 374-7044

#### **RULES AND REGULATIONS:**

- A. Open to any 4-H members.
- B. Contestants must be enrolled in a 4-H Sheep Club.
- C. Animals must be on the grounds by 1:00 p.m.
- D. 4-H members must show their own project. Please bring PAIF.
- E. Classes are open to all breeds of sheep.
- F. Entries must be in good health. Society has authority to exclude animals with contagious disease.
- G. ALL 4-H MEMBERS MUST BE DRESSED IN 4-H CODE.
- H. All entries must have proper government-regulated tags.
- I. Showmanship ages as of January 1, 2023.

**\*\*Exhibitors to show one lamb in one Showmanship Class and one Conformation Class only.**

**Livestock exhibors must carry their own liability insurance**

**\*\*ANY ANNOUNCEMENTS MADE ON DAY OF EVENT SUPERCEDE ANY PREVIOUS.\*\***

#### **NO ENTRY FEE**

**PRIZE MONEY:** 1st-\$30; 2nd-\$25; 3rd-\$20; with \$10 going to all other entries.

1, 2, 3, 5, 6, 8 and 9. Ribbons and prize money paid day of show.

**Prizes and Rosettes** only to Classes 4, 7 and 10.

**Prizes** will be given to first and second entries in all other classes.

#### **SHOWMANSHIP:**

- 1. Novice Showmanship (9-11 yrs as of Jan. 1/23)
- 2. Junior Showmanship (12-14 yrs as of Jan. 1/23)
- 3. Intermediate Showmanship (15-17 yrs as of Jan. 1/23)
- 4. Senior Showmanship (18-21 yrs as of Jan. 1/23)
- 5. Champion Showperson ~ Reserve Champion Showperson

#### **MARKET LAMB**

- 6. Senior Market Lamb - born January 1/23 to February 28/23
- 7. Junior Market Lamb - born March 1/23 and younger
- 8. Champion Market Lamb ~ Reserve Champion Market Lamb

#### **BREEDING EWE LAMB**

- 9. Senior Breeding Ewe Lamb - born January 1/23 to February 28/23
- 10. Junior Breeding Ewe Lamb - born March 1/23 and younger
- 11. Champion Breeding Ewe Lamb ~ Reserve Champion Breeding Ewe Lamb

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The Durham Agricultural Society would like to take this opportunity to say

### THANK YOU



to everyone who helped to make this year's 163rd Durham Fall Fair a Success! We Couldn't Have Done It Without Your Support!

Ever Wonder How the Fair Gets Put Together?

### TRY VOLUNTEERING AND SEE HOW MUCH FUN THE FAIR CAN BE!

If you are interested in helping at the Fair, the Durham Agricultural Society is always looking for volunteers.

To find out about joining our team, call our office at 519 369 3388. Visit our website at [www.durhamfallfair.ca](http://www.durhamfallfair.ca) or contact us at:

Durham Agricultural Society  
P.O. Box 292, Durham, ON N0G 1R0  
or email us at:  
[durhamagsociety@durhamfallfair.ca](mailto:durhamagsociety@durhamfallfair.ca)

We Hope You Enjoy Your Weekend at the  
163rd Durham Fall Fair



# **WEST GREY DURHAM LIONS CLUB**



***Catch the Ace!***



Tickets \$5

Draw every Friday 6:30pm at  
The Durham Curling Club

Purchase tickets at Crazy Dollar Store.

Eckhardt's Shell & Variety. Country Corner Eatery.

The Bookstore. West Grey Premium Beef. West Grey

Durham Lions Committee Members.

& at The Durham Curling Club on Draw nights

**Your Contribution Stays in Your Community!**

West Grey Library's Lions Cub Den

Ball Diamond Project

Lions Heritage Bridge Park

coming soon: Lions Dog Park

**100% OF OUR FUNDRAISING DOLLARS ARE DIRECTED TO  
LOCAL PROGRAMS EACH YEAR**

Youth Sports. Literacy Programs. Special Olympics. Arts

for Youth. Easter Egg Hunt. Canada Day Celebrations.

Arts Festival. Terry Fox Run. Golf Tournament.

Boy Scouts & Girl Guides

"Steps on how to make  
the World a better place:

1. Join a Lions Club
2. Stay in Lions Club
3. Get Others to join Lions Club
4. Make sure everyone inside &  
outside of the Lions Club  
enjoys the camaraderie &  
Service of the Lions Club"



<https://wgdlions.ca>

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